#### MT. HOREB AREA SCHOOL DISTRICT

# Annual Meeting and Budget Hearing

#### **District Mission Statement**

The Mount Horeb Area School District, in partnership with the community, is dedicated to nurturing, educating and challenging all students; preparing and empowering them to be productive, responsible and self-fulfilled members of society.

2020

Monday, August 14, 2023 Intermediate Center Cafeteria 6:00 p.m.

#### BUDGET HEARING AND ANNUAL MEETING MOUNT HOREB AREA SCHOOL DISTRICT AUGUST 14, 2023

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The Mount Horeb Area School District does not discriminate against pupils on the basis of sex, race, national origin, ancestry, creed, pregnancy, marital or parental status, sexual orientation, or physical, mental, emotional, or learning disability or handicap in its education programs or activities. Federal law prohibits discrimination in employment on the basis of age, race, color, national origin, sex, or handicap.

#### MOUNT HOREB AREA SCHOOL DISTRICT



Phone 608.437.2400 | Fax 608.437.5597 | Website mounthorebschools.org
District Office | 1304 E. Lincoln Street, Mount Horeb, WI 53572

August 14, 2023

Dear Mount Horeb Area School District residents,

Herein, please find the District's 2023-2024 proposed budget. Thank you for your interest in learning how revenue is derived and the purposeful considerations that go into our proposed expenditures. Most importantly, thank you for the support you provide our beautiful young people and their loving staff.

I strongly believe the future of our society hinges on the degree to which its citizenry is well educated. Your continued and generous benevolence allows the Mount Horeb Area School District to thrive. In fact, when comparing our students' performance against other Dane County districts, they rank at, or near, the top of many academic and co/extra-curricular measures. The return on your investment also yields an exceptionally prepared workforce and higher property values.

While there are many factors that must be considered when projecting our annual budget, two stand out: the state's biennium budget and student enrollment. To the first, the impact of the state's approved budget on Mount Horeb's schools continues to crystalize; however, approved increases to state imposed revenue limits and last November's successful operational referendum have positioned us favorably for continued success. To the latter, like most districts throughout Wisconsin/country, the number of school-aged children continues to decrease. Much of the state's budget formula is predicated on student enrollment. As such, we continue to seek new and innovative methods to continue our trend of attracting even more open-enrollment students from other communities. We remain in an enviable position in that the total number of students seeking to enroll in, as opposed to exit, the District remains positive.

As 80+% of most school districts' budgets is personnel-related, the support of our operational referendum was critical in our reach toward breakthrough levels. While our exceptionally low non-retirement turnover rate is a source of pride, prior to the operational referendum's passage we saw cracks in our Viking armor. The community's overwhelming support of the referendum has allowed us to increase staff members' wages to levels commensurate with the private sector and surrounding school districts. Moreover, we have allocated \$150,000 for additional utility and maintenance costs; \$300,000 for technology, instructional, and building budget needs; \$100,000 for transportation costs; \$300,000 to address post-employment benefits; \$700,000 to maintain employee to student supports; over \$1 million to address potential future budget shortfalls due to increasing costs and the need for competitive wages; and \$350,000 to be used for math/literacy staffing to assist students as well as a teacher for English language learners.

Dr. Steve Salerno, Superintendent | salernosteve@mhasd.k12.wi.us | 608.437.7010

Mr. Scott DeYoung, Associate Superintendent Business and Finance | deyoungscott@mhasd.k12.wi.us | 608.437.7030

Mrs. Erin Eslinger Human Resources Coordinator | eslingererin@mhasd.k12.wi.us | 608.437.7034

Mr. Brian Johnson, Director of Student Services | johnsonbrian@mhasd.k12.wi.us | 608.437.7016

Mrs. Sarah Straka, Director of Instruction | strakasarah@mhasd.k12.wi.us | 608.437.7013



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Our capital needs remain, especially as it relates to the disposition of the Early Learning Center. I am seeking citizens — especially those without children in the District (they comprise 70+% of our electorate) - to help us in our planning. If you would like to be considered for our team, won't you please reach out to me? My email address is <a href="mailto:salernosteve@mhasd.k12.wi.us">salernosteve@mhasd.k12.wi.us</a>, and my telephone number is 608-437-7010. We will begin our work in earnest this winter.

Finally, we are never content to standstill. Purposeful, planned growth is the impetus to community-wide strategic planning survey administered to the entire community this past spring. The results, which include a longitudinal comparison from 2014- present, may be found on our District's webpage, <a href="https://www.mounthorebschools.org">www.mounthorebschools.org</a>.

On behalf of a grateful school district, I thank you for your generosity. If I may ever be of service to you or your family, I hope you will please drop me a line.

I am proud to be a Viking, and I hope you are too!

Assert

Dr. Steve Salerno Superintendent

Dr. Steve Salerno, Superintendent | salernosteve@mhasd.k12.wi.us | 608.437.7010

Mr. Scott DeYoung, Associate Superintendent Business and Finance | deyoungscott@mhasd.k12.wi.us | 608.437.7030

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Mr. Brian Johnson, Director of Student Services | johnsonbrian@mhasd.k12.wi.us | 608.437.7016

Mrs. Sarah Straka, Director of Instruction | strakasarah@mhasd.k12.wi.us | 608.437.7013

### MT. HOREB AREA SCHOOL DISTRICT BOARD OF EDUCATION 2023-2024

| Name/Title                    | <u>Address</u>  | <u>Phone</u>                 | <u>Term</u> |
|-------------------------------|---|------------------------------|-------------|
| Jessica Arrigoni<br>President | 313 South 4 <sup>th</sup> Street<br>Mount Horeb, WI 53572 | 608-469-3188                 | 2023-2026   |
| Rod Hise<br>Vice President    | 8905 County Road S<br>Mount Horeb, WI 53572               | 608-770-7850                 | 2021-2024   |
| Leah Lipska<br>Clerk          | 506 Ethelwynn Circle<br>Mount Horeb, WI 53572             | 608-469-4635<br>608-240-5258 | 2022-2025   |
| Jim Myers<br>Treasurer        | 9290 Kellesvig Road<br>Mount Horeb, WI 53572              | 608-513-2287                 | 2021-2024   |
| Joel Craven<br>Director       | 10825 Kingsland Rd<br>Blue Mounds, WI 53517               | 608-294-0032                 | 2023-2026   |
| Carly Fisher<br>Director      | 316 Tvedt Drive<br>Mount Horeb, WI 53572                  | 608-931-4588                 | 2022-2025   |
| Adam Mertz<br>Director        | 111 Longview Street<br>Mount Horeb, WI 53572              | 608-220-9219                 | 2022-2025   |

#### SCHOOL BOARD MEETING SCHEDULE

Date: First and third Mondays of the month unless otherwise specified.

Time: 7:00 p.m.

Place: Middle School Step Room

Notice: All Board meetings are noticed in <u>BoardDocs</u>. Additional notices are posted in all school buildings, Mount Horeb Post Office, Mount Horeb Village Office, Miller and Sons, and on the District website, <u>www.mounthorebschools.org</u>.

#### **SCHOOL BOARD GOALS**

- Learning and Growth: We will graduate life-long learners.
- Well Being: We will provide support systems for students and staff.
- Facilities and Finances: We will ensure the long-range viability of the District.
- Community Engagement: We will partner with our community.

## MT. HOREB AREA SCHOOL DISTRICT ADMINISTRATIVE and COORDINATOR STAFF AND OFFICES 2023-2024

|  | <u>Address</u>  | Phone    |
|--|---|----------|
| Dr. Steve Salerno<br>Superintendent                        | 1304 East Lincoln Street<br>Mt. Horeb, WI 53572         | 437-7010 |
| Scott DeYoung<br>Ass't Supt of Business and Finance        | 1304 East Lincoln Street<br>Mt. Horeb, WI 53572         | 437-7030 |
| Brian Johnson<br>Director of Pupil Services                | 1304 East Lincoln Street<br>Mt. Horeb, WI 53572         | 437-7016 |
| Sarah Straka<br>Director of Instruction                    | 1304 East Lincoln Street<br>Mt. Horeb, WI 53572         | 437-7013 |
| Will Brueggeman District Technology Coordinator            | 207 Academy Street<br>Mt. Horeb, WI 5372                | 437-7054 |
| Erin Eslinger<br>Human Resources Coordinator               | 1304 East Lincoln Street<br>Mt. Horeb, WI 53572         | 437-7034 |
| Cody Lundquist<br>High School Principal 9-12               | 305 South 8 <sup>th</sup> Street<br>Mt. Horeb, WI 53572 | 437-7280 |
| Talisa Corcoran<br>Ass't High School Principal/LVEC        | 305 South 8 <sup>th</sup> Street<br>Mt. Horeb, WI 53572 | 437-7281 |
| Kolleen Nesheim<br>Ass't /Activities High School Principal | 305 South 8 <sup>th</sup> Street<br>Mt. Horeb, WI 53572 | 437-7121 |
| Paul Christiansen<br>Middle School Principal 6-8           | 900 East Garfield Street<br>Mt. Horeb, WI 53572         | 437-7331 |
| Catie Goninen<br>Ass't Middle School Principal             | 900 East Garfield Street<br>Mt. Horeb, WI 53572         | 437-7332 |
| Katie Hauge<br>Intermediate Center Principal 3-5           | 200 Hanneman Boulevard<br>Mt. Horeb, WI 53572           | 437-7441 |
| Megan Erickson<br>Dean of Students, Intermediate Center    | 200 Hanneman Boulevard<br>Mt. Horeb, WI 53572           | 437-7440 |
| Rachael Johnson<br>Primary Center Principal 1-2            | 207 Academy Street<br>Mount Horeb, WI 53572             | 437-7511 |

## MT. HOREB AREA SCHOOL DISTRICT ADMINISTRATIVE and COORDINATOR STAFF AND OFFICES 2023-2024 (Continued)

| Rachael Johnson Early Learning Center                                     | 300 Spellman Street<br>Mt. Horeb, WI 53572      | 437-7651 |
|---|---|----------|
| Katie Hardyman Dean of Students, Early Learning Center and Primary Center | 300 Spellman Street<br>Mt. Horeb, WI 53572      | 437-7595 |
| David Reed<br>Building Services Coordinator                               | 421 West Garfield Street<br>Mt. Horeb, WI 53572 | 437-7067 |
| Michelle Denk<br>Food Service Director                                    | 421 West Garfield Street<br>Mt. Horeb, WI 53572 | 437-7065 |
| Brian Toth<br>Transportation Coordinator                                  | 421 West Garfield Street<br>Mt. Horeb WI 53572  | 437-7057 |

## NOTICE MOUNT HOREB AREA SCHOOL DISTRICT ANNUAL SCHOOL MEETING AND BUDGET HEARING

NOTICE IS HEREBY GIVEN to qualified electors of the Mount Horeb Area School District that the Annual Meeting and Budget Hearing of said district for the transaction of business will be held at the Mount Horeb Intermediate Center Cafeteria, 200 Hanneman Boulevard, Mount Horeb, Wisconsin 53572, at 6:00 p.m., on Monday, August 14, 2023.

Dated this 21st day of July 2023.

Leah Lipska, Clerk Board of Education Mount Horeb Area School District Mount Horeb, WI 53572

Publish: August 3, 2023

August 10, 2023



#### Monday, August 14, 2023

#### Mount Horeb Area School District Intermediate Center Cafeteria 200 Hanneman Street Mount Horeb, WI 53572 6:00p.m.

| 1   | Call Annual Meeting/Budget Hearing to Order   |
|-----|---|
| A.  | Budget Booklet  |
| B.  | Call to Order   |
|     |   |
| 2.  | Call for Nominations for Chairperson of the Annual Meeting                                      |
| 3.  | Introduce Parliamentarian/Legal Counsel   |
| 4.  | Overview of the School District Operation   |
| 5.  | Citizen Comments Relative to Topics of the Annual Meeting Agenda                                |
| 6.  | Treasures' Report – Mr. Jim Myers   |
| 7.  | Resolution #1 – Establish the Board Members' Salaries 2023-2024                                 |
| 8.  | Resolution #2 - Reimbursement of Expenses of Board Members for Travel on Behalf of the District |
| 9.  | Presentation of the 2023-2024 School Budget – Mr. Scott DeYoung                                 |
| 10. | . Hearing on the Budget   |
| 11. | . Resolution #3 – Adopt 2023-2024 Tax Levy  |
| 12. | . Set Date for 2024 Annual Meeting  |
| 13. | . Any other Business within the Powers of the Annual Meeting                                    |
| 14. | . Adjournment   |

## ANNUAL MEETING AND BUDGET HEARING MINUTES MT. HOREB AREA SCHOOL DISTRICT MT. HOREB INTERMEDIATE CENTER CAFETERIA AUGUST 8, 2022

Diana Rothamer, President of the Board of Education of the Mt. Horeb Area School District, called the Annual Meeting and Budget Hearing to order at 6:00 p.m., on Monday, August 8, 2022. (Note: Approximately twelve people were in attendance plus seven board members, Jessica Arrigoni, Carly Fisher, Rod Hise, Adam Mertz, Jim Myers, Leah Lipska and Diana Rothamer, Dr. Steve Salerno, Superintendent; Scott DeYoung, Assistant Superintendent of Business and Finance; Sarah Straka, Director of Instruction; Cody Lundquist, High School Principal; Kolleen Nesheim, Assistant Principal, Talisa Corcoran, Assistant Principal, Rachael Johnson, Primary/Early Learning Centers Principal; and Attorney Doug Witte, parliamentarian).

Diana Rothamer called the Annual Meeting/Budget Hearing to Order.

The Pledge of Allegiance was said.

President Rothamer referred to the Notice of Annual School Meeting and Budget Hearing. Leah Lipska moved and Jessica Arrigoni seconded a motion approving the Notice of Annual School Meeting and Budget Hearing. Motion carried.

President Rothamer called for nominations for chairperson of the Annual Meeting. Leah Lipska nominated and Jessica Arrigoni seconded the nomination for Diana Rothamer to act as Chairperson of the meeting. Motion carried nominating Diana Rothamer as Chairperson of the Annual Meeting.

The Board of Education, Superintendent Steve Salerno, Assistant Superintendent Scott DeYoung, and Attorney Doug Witte were introduced.

Chairperson Rothamer said the purpose of this meeting is for the electors of the Mount Horeb Area School District to decide on three resolutions this evening. A copy of the meeting agenda and proposed resolutions are available in the Annual Meeting and Budget Hearing booklet available at the doorways and on the district's website.

Citizen Comments: None.

Treasurer's Report – Jim Myers and Scott DeYoung.

Chairperson Rothamer reviewed the procedures for considering each resolution. "We will take each resolution separately. First, I will call for a motion and a second on each resolution. Then there will be opportunity for discussion. We will ask those who wish to speak regarding the resolution to raise your hand to speak and I will call on you to give your comments. Each person should introduce themselves and state their address. In order to enable everyone to speak, we ask that you hold your comments to three minutes. After the discussion, we will accept a motion to call for the question and residents will vote with a show of hands. To be eligible to vote at tonight's annual meeting, a person must be 18 years old, a resident of the Mount Horeb Area School District, and must have lived in the district for at least 28 days."

Cody Lundquist moved and Rachael Johnson seconded a motion approving the following resolution:

RESOLVED, that the salaries of the Board Members of the Mount Horeb Area School District be set at the following amounts for the school term 2022-2025: \$2,500.

Motion carried.

Dave Reed moved and Sue Brice seconded a motion approving the following resolution:

RESOLVED, that the Board of Education members shall be reimbursed 62.5 cents per mile for each special meeting and committee meeting of attendance. In addition, all actual and necessary expenses of all Board of Education members on school business outside the District shall be reimbursed with the mileage at the same rate as established for District employees.

Motion carried.

Presentation of the 2022-2023 School Budget. Mr. Scott DeYoung provided an overview of the budget. He thanked everyone involved for the creation of the 2022-23 budget. A review of the various funds that make up the budget took place. These funds are organized using the uniform accounting system that is administered by the Department of Public Instruction.

Hearing on the Budget. Mr. DeYoung shared that the overall tax levy for 2022-2023 is projected to be \$14,578,533, an increase of \$278,315.00 from the 2020-2021 levy. The projected mill rate for 2021-2022, based on 2021 equalized values with a 2% increase, is \$8.34.

Kolleen Nesheim moved and Talisa Corcoran seconded the following resolution:

RESOLVED, that the Mount Horeb Area School District levy the amount of \$14,578,533 in taxes against the property of said District for the 2022-2023 school year.

Motion carried.

Leah Lipska moved and Jessica Arrigoni seconded a motion to schedule the 2023-2024 Annual Meeting for the second Monday in August, which will be August 14, 2023, at 6:00 p.m. in the Intermediate Center Cafeteria. Motion carried.

Chairperson Rothamer called for any other business within the Powers of the Annual Meeting. There was none.

Rod Hise moved moved and Leah Lipska seconded a motion to adjourn the Annual Meeting at 6:42 p.m. Motion carried.

Respectfully submitted by Steve Salerno

#### MOUNT HOREB AREA SCHOOL DISTRICT

#### FUND 10 (General Operating Fund) Review

Year Ending June 30, 2023

Fund Balance (Unassigned) = \$6,879,492.04

 $(Assigned) = \$ \qquad 0.00$ 

Year Ending June 30, 2022

Fund Balance (Unassigned) = \$6,832,815.21

(Assigned) = \$ 563,363.00

Projection For Year Ending June 30, 2024 (based on 2023-2024 budget)

Fund Balance (Unassigned) = \$6,879,492.04

A fund balance represents the fund's total assets minus its liabilities (what a fund owns minus what it owes). Assets include cash and accounts receivable balances (money owed to the District) and liabilities include payroll liabilities (such as taxes and insurance).

#### FUND 73 (Employee Benefit Trust Fund) Review

A Fund 73 Trust was created in 2017-2018 to proactively plan for post-employment benefits for employees. The following is information regarding the trust as of June 30, 2023:

- 1. Trust balance: \$1,698,228.50
- 2. Investment return earned since the last annual meeting: \$23,816.29
- 3. Total disbursements made since the last annual meeting: \$392,991.68
- 4. Total revenue received since the last annual meeting: \$843,160.54

#### **DEFINITIONS OF INDIVIDUAL FUNDS**

#### 10 General Fund

The General Fund is the fund into which most tax and aid revenues are received and from which the District's general operating expenses are paid. Most of the total budget is receipted and expended from this fund.

#### 20 Special Projects Fund

The Special Projects Fund is used to record revenues and expenditures for those programs for which the District will be at least partly reimbursed by another party or governmental agency.

#### 30 Debt Service Fund

The Debt Service Fund is used to account for the retirement of the District's long-term debt according to a schedule that is established when the debt is incurred. The District is required to levy taxes each year sufficient to make debt payments from March of that school year until March of the next school year.

#### 40 Capital Projects Fund

This fund is used to account for financial resources involved in the acquisition of capital objects, construction of capital facilities, or maintenance projects.

#### 50 Food Service Fund

The Food Service fund is used to record transactions for the school lunch program in our District.

#### 73 Employee Benefit Trust Fund

The Employee Benefit Trust Fund is used to account for resources held in trust for post-employment benefits of employees.

#### 90 Cooperative Programs Fund

The Cooperative Programs Fund is used to account for the costs of the 66.30 Programs the Mt. Horeb Area School District participates in. Our District is the fiscal agent for the Football and Wrestling programs with Barneveld and we are also the fiscal agent for the Carl Perkins Grant with Wisconsin Heights.

| BUDGET ADOPTION 2023-2024                                   |                    |                   |                   |
|---|--------------------|-------------------|-------------------|
|   | Audited<br>2021-22 | Unaudited 2022-23 | Budget<br>2023-24 |
| GENERAL FUND (FUND 10)                                      | _                  |                   |                   |
| Beginning Fund Balance (Account 930 000)                    | 6,898,276.19       | 7,396,178.47      | 6,879,492.0       |
| Ending Fund Balance, Nonspendable (Acct. 935 000)           | 0.00               | 0.00              | 0.0               |
| Ending Fund Balance, Restricted (Acct. 936 000)             | 0.00               | 0.00              | 0.0               |
| Ending Fund Balance, Committed (Acct. 937 000)              | 0.00               | 0.00              | 0.0               |
| Ending Fund Balance, Assigned (Acct. 938 000)               | 563,363.00         | 0.00              | 0.0               |
| Ending Fund Balance, Unassigned (Acct. 939 000)             | 6,832,815.47       | 6,879,492.04      | 6,879,492.0       |
| TOTAL ENDING FUND BALANCE (ACCT. 930 000)                   | 7,396,178.47       | 6,879,492.04      | 6,879,492.0       |
| REVENUES & OTHER FINANCING SOURCES                          |                    |                   |                   |
| 100 Transfers-in  | 0.00               | 0.00              | 0.0               |
| Local Sources   |                    |                   |                   |
| 210 Taxes   | 9,690,398.32       | 9,793,115.41      | 13,414,277.0      |
| 240 Payments for Services                                   | 0.00               | 0.00              | 0.0               |
| 260 Non-Capital Sales                                       | 9,492.00           | 7,454.76          | 5,000.0           |
| 270 School Activity Income                                  | 68,773.50          | 70,202.65         | 62,000.0          |
| 280 Interest on Investments                                 | 20,181.97          | 128,961.01        | 100,000.0         |
| 290 Other Revenue, Local Sources                            | 201,581.83         | 248,481.26        | 217,800.0         |
| Subtotal Local Sources                                      | 9,990,427.62       | 10,248,215.09     | 13,799,077.0      |
| Other School Districts Within Wisconsin                     |                    |                   |                   |
| 310 Transit of Aids   | 0.00               | 0.00              | 0.0               |
| 340 Payments for Services                                   | 971,543.00         | 965,548.00        | 980,000.0         |
| 380 Medical Service Reimbursements                          | 0.00               | 0.00              | 0.0               |
| 390 Other Inter-district, Within Wisconsin                  | 0.00               | 0.00              | 0.0               |
| Subtotal Other School Districts within Wisconsin            | 971,543.00         | 965,548.00        | 980,000.0         |
| Other School Districts Outside Wisconsin                    |                    |                   |                   |
| 440 Payments for Services                                   | 0.00               | 0.00              | 0.0               |
| 490 Other Inter-district, Outside Wisconsin                 | 0.00               | 0.00              | 0.0               |
| Subtotal Other School Districts Outside Wisconsin           | 0.00               | 0.00              | 0.0               |
| Intermediate Sources  |                    |                   |                   |
| 510 Transit of Aids   | 1,311.27           | 3,087.79          | 3,088.0           |
| 530 Payments for Services from CCDEB                        | 0.00               | 0.00              | 0.0               |
| 540 Payments for Services from CESA                         | 0.00               | 0.00              | 0.0               |
| 580 Medical Services Reimbursement                          | 0.00               | 0.00              | 0.0               |
| 590 Other Intermediate Sources                              | 0.00               | 0.00              | 0.0               |
| Subtotal Intermediate Sources                               | 1,311.27           | 3,087.79          | 3,088.0           |
| State Sources   |                    |                   |                   |
| 610 State Aid Categorical                                   | 145,117.00         | 190,487.90        | 174,000.0         |
| 620 State Aid General                                       | 14,589,288.00      | 14,622,017.00     | 15,222,305.0      |
| 630 DPI Special Project Grants                              | 99,138.49          | 215,589.28        | 179,195.0         |
| 640 Payments for Services                                   | 0.00               | 0.00              | 0.0               |
| 650 Student Achievement Guarantee in Education (SAGE Grant) | 0.00               | 0.00              | 0.0               |
| 660 Other State Revenue Through Local Units                 | 18,151.49          | 17,077.35         | 17,000.0          |
| 690 Other Revenue   | 1,834,871.02       | 1,784,768.31      | 1,747,198.0       |
| Subtotal State Sources                                      | 16,686,566.00      | 16,829,939.84     | 17,339,698.0      |
| Federal Sources   |                    |                   |                   |
| 710 Federal Aid - Categorical                               | 0.00               | 0.00              | 0.0               |
| 720 Impact Aid  | 0.00               | 0.00              | 0.0               |
| 730 DPI Special Project Grants                              | 84,447.96          | 1,213,291.42      | 943,525.0         |
| 750 IASA Grants   | 78,897.23          | 78,003.51         | 142,587.0         |
| 760 JTPA  | 0.00               | 0.00              | 0.0               |
| 770 Other Federal Revenue Through Local Units               | 29,980.42          | 42,569.58         | 0.0               |
| 780 Other Federal Revenue Through State                     | 435,151.26         | 328,544.08        | 15,000.0          |
| 790 Other Federal Revenue - Direct                          | 0.00               | 0.00              | 0.0               |
| Subtotal Federal Sources                                    | 628,476.87         | 1,662,408.59      | 1,101,112.0       |

|   | Audited Unaudited Bud |                  |               |  |
|---|-----------------------|------------------|---------------|--|
|   | 2021-22               | 2022-23          | 2023-24       |  |
| Other Financing Sources                         |                       |                  |               |  |
| 850 Reorganization Settlement                   | 0.00                  | 0.00             | 0.0           |  |
| 860 Compensation, Fixed Assets                  | 11,454.00             | 21,595.67        | 10,000.00     |  |
| 870 Long-Term Obligations                       | 0.00                  | 0.00             | 0.00          |  |
| Subtotal Other Financing Sources                | 11,454.00             | 21,595.67        | 10,000.00     |  |
| Other Revenues                                  |                       |                  |               |  |
| 960 Adjustments                                 | 1,113.55              | 3,741.04         | 1,000.00      |  |
| 970 Refund of Disbursement                      | 45,792.08             | 269,439.00       | 40,000.00     |  |
| 980 Medical Service Reimbursement               | 0.00                  | 0.00             | 0.00          |  |
| 990 Miscellaneous                               | 11,454.63             | 3,808.69         | 5,000.00      |  |
| Subtotal Other Revenues                         | 58,360.26             | 276,988.73       | 46,000.00     |  |
| TOTAL REVENUES & OTHER FINANCING SOURCES        | 28,348,139.02         | 30,007,783.71    | 33,278,975.00 |  |
| EXPENDITURES & OTHER FINANCING USES             |                       | Z-land treatment |               |  |
| Instruction                                     |                       |                  |               |  |
| 110 000 Undifferentiated Curriculum             | 6,717,172.39          | 6,521,155.25     | 7,198,677.00  |  |
| 120 000 Regular Curriculum                      | 4,285,362.34          | 5,100,825.90     | 5,031,412.00  |  |
| 130 000 Vocational Curriculum                   | 879,154.20            | 937,735.78       | 1,039,756.00  |  |
| 140 000 Physical Curriculum                     | 738,988.32            | 750,069.38       | 834,865.00    |  |
| 160 000 Co-Curricular Activities                | 432,529.08            | 440,977.60       | 499,960.00    |  |
| 170 000 Other Special Needs                     | 318,770.47            | 314,110.54       | 514,415.00    |  |
| Subtotal Instruction                            | 13,371,976.80         | 14,064,874.45    | 15,119,085.00 |  |
| Support Sources                                 |                       |                  |               |  |
| 210 000 Pupil Services                          | 846,095.65            | 991,102.69       | 1,045,417.00  |  |
| 220 000 Instructional Staff Services            | 1,300,711.45          | 1,691,762.45     | 1,681,043.00  |  |
| 230 000 General Administration                  | 771,900.49            | 861,607.16       | 1,259,800.00  |  |
| 240 000 School Building Administration          | 2,104,758.72          | 2,122,617.72     | 2,409,024.00  |  |
| 250 000 Business Administration                 | 4,207,185.75          | 5,120,434.47     | 5,821,944.00  |  |
| 260 000 Central Services                        | 304,994.16            | 376,386.51       | 378,127.00    |  |
| 270 000 Insurance & Judgments                   | 249,926.00            | 264,589.75       | 307,233.00    |  |
| 280 000 Debt Services                           | 46,272.51             | 0.00             | 0.00          |  |
| 290 000 Other Support Services                  | 1,136,597.54          | 1,224,353.11     | 1,106,087.00  |  |
| Subtotal Support Sources                        | 10,968,442.27         | 12,652,853.86    | 14,008,675.00 |  |
| Non-Program Transactions                        |                       |                  |               |  |
| 410 000 Inter-fund Transfers                    | 2,595,524.61          | 2,890,900.89     | 3,394,715.00  |  |
| 430 000 Instructional Service Payments          | 901,734.29            | 903,340.94       | 744,000.00    |  |
| 450 000 Post-Secondary Scholarship Expenditures | 0.00                  | 0.00             | 0.0           |  |
| 490 000 Other Non-Program Transactions          | 12,558.77             | 12,500.00        | 12,500.00     |  |
| Subtotal Non-Program Transactions               | 3,509,817.67          | 3,806,741.83     | 4,151,215.00  |  |
| TOTAL EXPENDITURES & OTHER FINANCING USES       | 27,850,236.74         | 30,524,470.14    | 33,278,975.00 |  |

| SPECIAL PROJECT FUNDS (FUNDS 21, 23, 29)  | Audited 2021-22 | Unaudited<br>2022-23 | Budget<br>2023-24 |
|---|-----------------|----------------------|-------------------|
| 900 000 Beginning Fund Balance            | 611,294.68      | 539,533.16           | 592,378.02        |
| 900 000 Ending Fund Balance               | 539,533.16      | 592,378.02           | 592,378.02        |
| REVENUES & OTHER FINANCING SOURCES        | 424,000.06      | 535,210.24           | 200,000.00        |
| 100 000 Instruction                       | 38,667.68       | 12,323.58            | 10,000.00         |
| 200 000 Support Services                  | 445,343.90      | 449,561.80           | 180,000.00        |
| 400 000 Non-Program Transactions          | 11,750.00       | 20,480.00            | 10,000.00         |
| TOTAL EXPENDITURES & OTHER FINANCING USES | 495,761.58      | 482,365.38           | 200,000.00        |

| SPECIAL EDUCATION FUND (FUND 27)   | Audited 2021-22 | Unaudited 2022-23 | Budget<br>2023-24 |
|------------------------------------|-----------------|-------------------|-------------------|
| 900 000 Beginning Fund Balance     | 0.00            | 0.00              | 0.00              |
| 900 000 Ending Fund Balance        | 0.00            | 0.00              | 0.00              |
| REVENUES & OTHER FINANCING SOURCES |                 |                   |                   |
| 100 Transfers-in                   | 2,535,622.92    | 2,829,315.53      | 3,318,685.00      |
| Local Sources                      |                 |                   |                   |
| 240 Payments for Services          | 0.00            | 0.00              | 0.00              |
| 260 Non-Capital Sales              | 0.00            | 0.00              | 0.00              |
| 270 School Activity Income         | 0.00            | 0.00              | 0.00              |
| 290 Other Revenue, Local Sources   | 0.00            | 0.00              | 0.00              |
| Subtotal Local Sources             | 0.00            | 0.00              | 0.00              |

| BUDGET ADOPTI   |                   |                   |                   |
|---|-------------------|-------------------|-------------------|
|   | Audited 2021-22   | Unaudited 2022-23 | Budget<br>2023-24 |
| Other School Districts Within Wisconsin                     |                   |                   |                   |
| 310 Transit of Aids   | 0.00              | 0.00              | 0.00              |
| 340 Payments for Services                                   | 0.00              | 0.00              | 0.00              |
| 380 Medical Service Reimbursements                          | 0.00              | 0.00              | 0.00              |
| 390 Other Inter-district, Within Wisconsin                  | 0.00              | 0.00              | 0.00              |
| Subtotal Other School Districts within Wisconsin            | 0.00              | 0.00              | 0.00              |
| Other School Districts Outside Wisconsin                    |                   |                   |                   |
| 440 Payments for Services                                   | 0.00              | 0.00              | 0.00              |
| 490 Other Inter-district, Outside Wisconsin                 | 0.00              | 0.00              | 0.00              |
| Subtotal Other School Districts Outside Wisconsin           | 0.00              | 0.00              | 0.00              |
| Intermediate Sources  |                   |                   |                   |
| 510 Transit of Aids   | 8,783.33          | 0.00              | 0.00              |
| 530 Payments for Services from CCDEB                        | 0.00              | 0.00              | 0.00              |
| 540 Payments for Services from CESA                         | 0.00              | 0.00              | 0.00              |
| 580 Medical Services Reimbursement                          | 0.00              | 0.00              | 0.00              |
| 590 Other Intermediate Sources                              | 0.00              | 0.00              | 0.00              |
| Subtotal Intermediate Sources                               | 8,783.33          | 0.00              | 0.00              |
| State Sources   | 0,100.00          | 0.00              | 0.00              |
| 610 State Aid Categorical                                   | 1 022 727 00      | 1 150 560 47      | 4 220 000 00      |
|   | 1,033,727.00      | 1,152,563.47      | 1,320,000.00      |
| 620 State Aid General<br>630 DPI Special Project Grants     |                   | 0.00              | 0.00              |
|   | 0.00              | 0.00              | 0.00              |
| 640 Payments for Services                                   | 0.00              | 0.00              | 0.00              |
| 650 Achievement Gap Reduction (AGR grant)                   | 0.00<br>13,389.95 | 9.554.10          | 0.00              |
| 690 Other Revenue   |                   |                   | 10,000.00         |
| Subtotal State Sources                                      | 1,047,116.95      | 1,162,117.57      | 1,330,000.00      |
| Federal Sources   |                   |                   |                   |
| 710 Federal Aid - Categorical                               | 0.00              | 0.00              | 0.00              |
| 730 DPI Special Project Grants                              | 612,895.81        | 590,834.37        | 609,549.00        |
| 750 IASA Grants   | 0.00              | 0.00              | 0.00              |
| 760 JTPA  | 0.00              | 0.00              | 0.00              |
| 770 Other Federal Revenue Through Local Units               | 0.00              | 0.00              | 0.00              |
| 780 Other Federal Revenue Through State                     | 166,183.28        | 242,791.08        | 225,000.00        |
| 790 Other Federal Revenue - Direct                          | 0.00              | 0.00              | 0.00              |
| Subtotal Federal Sources                                    | 779,079.09        | 833,625.45        | 834,549.00        |
| Other Financing Sources                                     | 0.00              | 0.00              | 0.00              |
| 860 Compensation, Fixed Assets                              | 0.00              | 0.00              | 0.00              |
| 870 Long-Term Obligations                                   | 0.00              | 0.00              | 0.00              |
| Subtotal Other Financing Sources                            | 0.00              | 0.00              | 0.00              |
| Other Revenues  |                   |                   |                   |
| 960 Adjustments   | 0.00              | 0.00              | 0.00              |
| 970 Refund of Disbursement                                  | 0.00              | 0.00              | 0.00              |
| 990 Miscellaneous   | 0.00              | 0.00              | 0.00              |
| Subtotal Other Revenues                                     | 0.00              | 0.00              | 0.00              |
| TOTAL REVENUES & OTHER FINANCING SOURCES                    | 4,370,602.29      | 4,825,058.55      | 5,483,234.00      |
| EXPENDITURES & OTHER FINANCING USES                         | 1,0,0,000         | 1,020,000.00      | 0,100,201100      |
| Instruction   |                   |                   |                   |
| 110 000 Undifferentiated Curriculum                         | 0.00              | 0.00              | 0.00              |
| 120 000 Regular Curriculum                                  | 0.00              | 0.00              | 0.00              |
| 130 000 Regular Curriculum<br>130 000 Vocational Curriculum |                   | 0.00              |                   |
|   | 0.00              |                   | 0.00              |
| 140 000 Physical Curriculum                                 | *****             | 0.00              | 0.00              |
| 150 000 Special Education Curriculum                        | 3,319,283.37      | 3,565,017.70      | 4,168,599.00      |
| 160 000 Co-Curricular Activities                            | 0.00              | 0.00              | 0.00              |
| 170 000 Other Special Needs                                 | 0.00              | 0.00              | 0.00              |
| Subtotal Instruction  | 3,319,283.37      | 3,565,017.70      | 4,168,599.00      |

|   | Audited 2021-22 | Unaudited 2022-23    | Budget<br>2023-24 |
|---|-----------------|----------------------|-------------------|
| Support Sources                                 |                 |                      |                   |
| 210 000 Pupil Services                          | 578,224.03      | 638,390.54           | 726,789.00        |
| 220 000 Instructional Staff Services            | 343,059.45      | 337,496.03           | 377,245.00        |
| 230 000 General Administration                  | 0.00            | 0.00                 | 0.00              |
| 240 000 School Building Administration          | 0.00            | 0.00                 | 0.00              |
| 250 000 Business Administration                 | 71,441.59       | 89,944.03            | 85,440.00         |
| 260 000 Central Services                        | 0.00            | 0.00                 | 0.00              |
| 270 000 Insurance & Judgments                   | 0.00            | 0.00                 | 0.00              |
| 280 000 Debt Services                           | 0.00            | 0.00                 | 0.00              |
| 290 000 Other Support Services                  | 0.00            | 0.00                 | 0.00              |
| Subtotal Support Sources                        | 992,725.07      | 1,065,830.60         | 1,189,474.00      |
| Non-Program Transactions                        |                 |                      |                   |
| 410 000 Inter-fund Transfers                    | 0.00            | 0.00                 | 0.00              |
| 430 000 Instructional Service Payments          | 58,593.85       | 194,210.25           | 125,161.00        |
| 490 000 Other Non-Program Transactions          | 0.00            | 0.00                 | 0.00              |
| Subtotal Non-Program Transactions               | 58,593.85       | 194,210.25           | 125,161.00        |
| TOTAL EXPENDITURES & OTHER FINANCING USES       | 4,370,602.29    | 4,825,058.55         | 5,483,234.00      |
| DEBT SERVICE FUND (FUNDS 38, 39)                | Audited 2021-22 | Unaudited<br>2022-23 | Budget 2023-24    |
| 900 000 Beginning Fund Balance                  | 853,409.96      | 802,186.95           | 896,744.89        |
| 900 000 ENDING FUND BALANCES                    | 802,186.95      | 896,744.89           | 909,744.89        |
| TOTAL REVENUES & OTHER FINANCING SOURCES        | 4,716,947.42    | 5,439,582.12         | 2,963,618.00      |
| 281 000 Long-Term Capital Debt                  | 4,765,170.43    | 5,343,124.18         | 2,948,618.00      |
| 282 000 Refinancing                             | 0.00            | ,0.00                | 0.00              |
| 283 000 Operational Debt                        | 0.00            | 0.00                 | 0.00              |
| 285 000 Post Employment Benefit Debt            | 0.00            | 0.00                 | 0.00              |
| 289 000 Other Long-Term General Obligation Debt | 3,000.00        | 1,900.00             | 2,000.00          |
| 400 000 Non-Program Transactions                | 0.00            | 0.00                 | 0.00              |
| TOTAL EXPENDITURES & OTHER FINANCING USES       | 4,768,170.43    | 5,345,024.18         | 2,950,618.00      |
| 842 000 INDEBTEDNESS, END OF YEAR               | 36,550,000.00   | 32,500,000.00        | 30,700,000.00     |

| CAPITAL PROJECTS FUND (FUNDS 41, 46, 48, 49) | Audited<br>2021-22 | Unaudited<br>2022-23 | Budget<br>2023-24 |
|--|--------------------|----------------------|-------------------|
| 900 000 Beginning Fund Balance               | 0.00               | 0.00                 | 0.00              |
| 900 000 Ending Fund Balance                  | 0.00               | 0.00                 | 0.00              |
| TOTAL REVENUES & OTHER FINANCING SOURCES     | 0.00               | 0.00                 | 0.00              |
| 100 000 Instructional Services               | 0.00               | 0.00                 | 0.00              |
| 200 000 Support Services                     | 0.00               | 0.00                 | 0.00              |
| 300 000 Community Services                   | 0.00               | 0.00                 | 0.00              |
| 400 000 Non-Program Transactions             | 0.00               | 0.00                 | 0.00              |
| TOTAL EXPENDITURES & OTHER FINANCING USES    | 0.00               | 0.00                 | 0.00              |

| FOOD SERVICE FUND (FUND 50)               | Audited<br>2021-22 | Unaudited<br>2022-23 | Budget<br>2023-24 |
|---|--------------------|----------------------|-------------------|
| 900 000 Beginning Fund Balance            | 185,228.90         | 739,960.82           | 766,989.18        |
| 900 000 ENDING FUND BALANCE               | 739,960.82         | 766,989.18           | 380,989.18        |
| TOTAL REVENUES & OTHER FINANCING SOURCES  | 1,734,002.07       | 1,414,944.65         | 1,443,974.00      |
| 200 000 Support Services                  | 1,179,270.15       | 1,387,916.29         | 1,829,974.00      |
| 400 000 Non-Program Transactions          | 0.00               | 0.00                 | 0.00              |
| TOTAL EXPENDITURES & OTHER FINANCING USES | 1,179,270.15       | 1,387,916.29         | 1,829,974.00      |

| PACKAGE & COOPERATIVE PROGRAM FUND (FUNDS 91, 93, | Audited   | Unaudited | Budget    |
|---|-----------|-----------|-----------|
| 99)   | 2021-22   | 2022-23   | 2023-24   |
| 900 000 Beginning Fund Balance                    | 0.00      | 0.00      | 0.00      |
| 900 000 ENDING FUND BALANCE                       | 0.00      | 0.00      | 0.00      |
| TOTAL REVENUES & OTHER FINANCING SOURCES          | 81,246.12 | 90,488.44 | 94,709.00 |
| 100 000 Instruction                               | 71,756.49 | 80,381.20 | 85,674.00 |
| 200 000 Support Services                          | 9,489.63  | 10,107.24 | 9,035.00  |
| 400 000 Non-Program Transactions                  | 0.00      | 0.00      | 0.00      |
| TOTAL EXPENDITURES & OTHER FINANCING USES         | 81,246.12 | 90,488.44 | 94,709.00 |

#### 2023-2024 DEBT RETIREMENT SCHEDULE

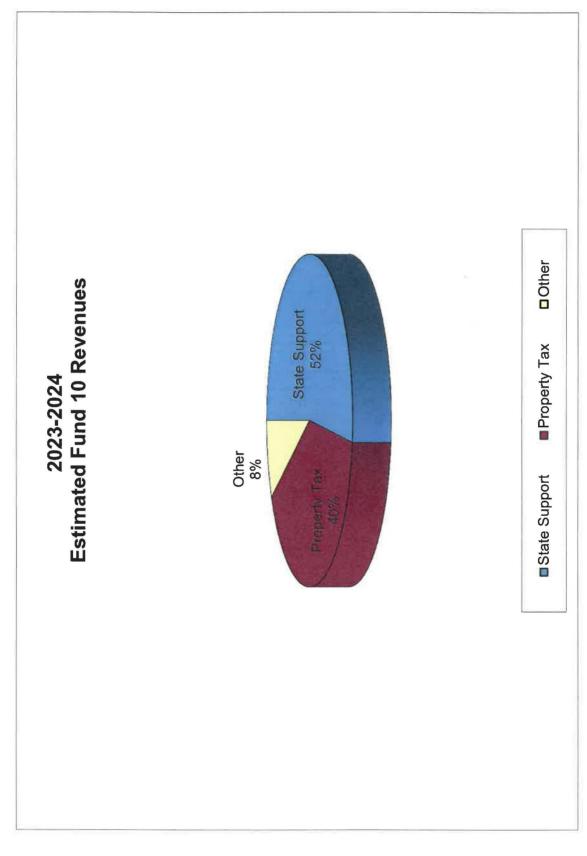
| PAYMENT<br>DUE DATE | ISSUE                      | YEAR         | PRINCIPAL    | INTEREST     | TOTAL<br>PAYMENT |
|---------------------|----------------------------|--------------|--------------|--------------|------------------|
|                     | FUND 39/GENERAL OF         | BLIGATION BO | NDS          |              |                  |
| 09/01/23            | 2017 Renovation (Phase I)  |              |              | 398,409.00   | 398,409.00       |
|                     | 2018 Renovation (Phase II) |              |              | 175,900.00   | 175,900.00       |
| 3/1/2024            | 2017 Renovation (Phase I)  |              |              | 398,409.00   | 398,409.00       |
|                     | 2018 Renovation (Phase II) |              |              | 175,900.00   | 175,900.00       |
|                     | Projected Prepayment       |              | 1,800,000.00 |              | 1,800,000.00     |
| 9/1/2024            | 2017 Renovation (Phase I)  |              |              | 398,409.00   | 398,409.00       |
|                     | 2018 Renovation (Phase II) |              |              | 175,900.00   | 175,900.00       |
|                     |                            |              |              |              |                  |
| FUND 39             | 2023-2024 REVENUE          |              | 1,800,000.00 | 1,148,618.00 | 2,948,618.00     |
| FUND 39             | 2023-2024 EXPENDITURES     |              | 1,800,000.00 | 1,148,618.00 | 2,948,618.00     |

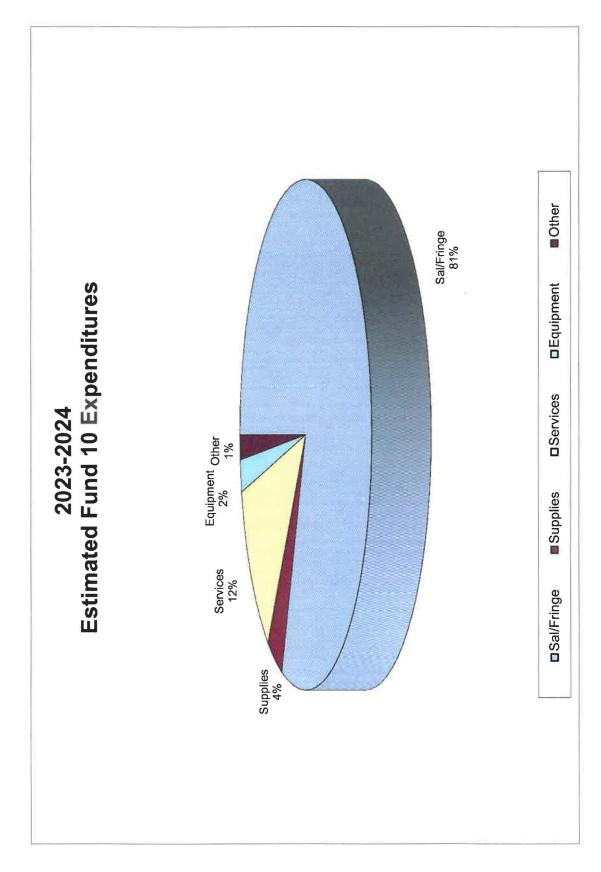
#### LONG TERM DEBT PAYMENT SCHEDULE

| PAYMENT<br>DUE DATE | ISSUES                     | PRINCIPAL                             | INTEREST    | TOTAL<br>PAYMENT       | CALENDAR<br>YEAR   | TOTAL FY EXPENSES |
|---------------------|----------------------------|---------------------------------------|-------------|------------------------|--------------------|-------------------|
|                     |                            | FUND 39 - REFERENDI                   | JM APPROVEI |                        |                    |                   |
| Sep-23              | 2017 Renovation (Phase I)  |                                       | 398,409.00  | 398,409.00             |                    |                   |
| Sep-23              | 2018 Renovation (Phase II) |                                       | 175,900.00  | 175,900.00             | 574,309.00         |                   |
| Mar-24              | 2017 Renovation (Phase I)  |                                       | 398,409.00  | 398,409.00             | <b>5.</b> 1,503100 |                   |
| Mar-24              | 2018 Renovation (Phase II) |                                       | 175,900.00  | 175,900.00             |                    | 1,148,618.00      |
| Sep-24              | 2017 Renovation (Phase I)  |                                       | 398,409.00  | 398,409.00             |                    | 1,140,010.00      |
| Sep-24              | 2018 Renovation (Phase II) |                                       | 175,900.00  | 175,900.00             | 1,148,618.00       |                   |
| Mar-25              | 2017 Renovation (Phase I)  |                                       | 398,409.00  | 398,409.00             | 1,140,010.00       |                   |
| Mar-25              | 2017 Renovation (Phase II) | 440,000.00                            | 175,900.00  | 615,900.00             |                    | 1,588,618.00      |
| Sep-25              | 2017 Renovation (Phase I)  | 440,000.00                            | 398,409.00  | 398,409.00             |                    | 1,386,016.00      |
| Sep-25              | 2017 Renovation (Phase II) |                                       | 169,300.00  | 169,300.00             | 1 592 019 00       |                   |
| Mar-26              | 2017 Renovation (Phase I)  |                                       | 398,409.00  | 398,409.00             | 1,582,018.00       |                   |
| Mar-26              | 2017 Renovation (Phase II) | 475 000 00                            |             |                        |                    | 1 610 419 00      |
|                     |                            | 475,000.00                            | 169,300.00  | 644,300.00             |                    | 1,610,418.00      |
| Sep-26              | 2017 Renovation (Phase I)  |                                       | 398,409.00  | 398,409.00             | 1 (00 010 00       |                   |
| Sep-26              | 2018 Renovation (Phase II) |                                       | 159,800.00  | 159,800.00             | 1,600,918.00       |                   |
| Mar-27              | 2017 Renovation (Phase I)  | 1 405 000 00                          | 398,409.00  | 398,409.00             |                    |                   |
| Mar-27              | 2018 Renovation (Phase II) | 1,405,000.00                          | 159,800.00  | 1,564,800.00           |                    | 2,521,418.00      |
| Sep-27              | 2017 Renovation (Phase I)  |                                       | 398,409.00  | 398,409.00             |                    |                   |
| Sep-27              | 2018 Renovation (Phase II) |                                       | 131,700.00  | 131,700.00             | 2,493,318.00       |                   |
| Mar-28              | 2017 Renovation (Phase I)  |                                       | 398,409.00  | 398,409.00             |                    |                   |
| Mar-28              | 2018 Renovation (Phase II) | 1,955,000.00                          | 131,700.00  | 2,086,700.00           |                    | 3,015,218.00      |
| Sep-28              | 2017 Renovation (Phase I)  |                                       | 398,409.00  | 398,409.00             |                    |                   |
| Sep-28              | 2018 Renovation (Phase II) |                                       | 92,600.00   | 92,600.00              | 2,976,118.00       |                   |
| Mar-29              | 2017 Renovation (Phase I)  |                                       | 398,409.00  | 398,409.00             |                    |                   |
| Mar-29              | 2018 Renovation (Phase II) | 1,995,000.00                          | 92,600.00   | 2,087,600.00           |                    | 2,977,018.00      |
| Sep-29              | 2017 Renovation (Phase I)  |                                       | 398,409.00  | 398,409.00             |                    |                   |
| Sep-29              | 2018 Renovation (Phase II) |                                       | 62,675.00   | 62,675.00              | 2,947,093.00       |                   |
| Mar-30              | 2017 Renovation (Phase I)  | 1,790,000.00                          | 398,409.00  | 2,188,409.00           |                    |                   |
| Mar-30              | 2018 Renovation (Phase II) | 760,000.00                            | 62,675.00   | 822,675.00             |                    | 3,472,168.00      |
| Sep-30              | 2017 Renovation (Phase I)  |                                       | 362,609.00  | 362,609.00             |                    |                   |
| Sep-30              | 2018 Renovation (Phase II) |                                       | 51,275.00   | 51,275.00              | 3,424,968.00       |                   |
| Mar-31              | 2017 Renovation (Phase I)  | 2,650,000.00                          | 362,609.00  | 3,012,609.00           | .,                 |                   |
| Mar-31              | 2018 Renovation (Phase II) | _,,                                   | 51,275.00   | 51,275.00              |                    | 3,477,768.00      |
| Sep-31              | 2017 Renovation (Phase I)  |                                       | 309,609.00  | 309,609.00             |                    | 2, , ,            |
| Sep-31              | 2018 Renovation (Phase II) |                                       | 51,275.00   | 51,275.00              | 3,424,768.00       |                   |
| Mar-32              | 2017 Renovation (Phase I)  | 2,760,000.00                          | 309,609.00  | 3,069,609.00           | 3,121,700.00       |                   |
| Mar-32              | 2018 Renovation (Phase II) | 2,700,000.00                          | 51,275.00   | 51,275.00              |                    | 3,481,768.00      |
| Sep-32              | 2017 Renovation (Phase I)  |                                       | 254,409.00  | 254,409.00             |                    | 3,481,700.00      |
|                     | 2017 Renovation (Phase II) |                                       | 51,275.00   | 51,275.00              | 2 426 569 00       |                   |
| Sep-32<br>Mar-33    | ` /                        | 2 870 000 00                          |             | 10 6 100 TO 100 TO 100 | 3,426,568.00       |                   |
|                     | 2017 Renovation (Phase I)  | 2,870,000.00                          | 254,409.00  | 3,124,409.00           |                    | 2 401 260 00      |
| Mar-33              | 2018 Renovation (Phase II) |                                       | 51,275.00   | 51,275.00              |                    | 3,481,368.00      |
| Sep-33              | 2017 Renovation (Phase I)  |                                       | 197,009.00  | 197,009.00             | 2 422 070 00       |                   |
| Sep-33              | 2018 Renovation (Phase II) |                                       | 51,275.00   | 51,275.00              | 3,423,968.00       |                   |
| Mar-34              | 2017 Renovation (Phase I)  | 2,970,000.00                          | 197,009.00  | 3,167,009.00           |                    | * 444 ***         |
| Mar-34              | 2018 Renovation (Phase II) |                                       | 51,275.00   | 51,275.00              |                    | 3,466,568.00      |
| Sep-34              | 2017 Renovation (Phase I)  |                                       | 152,459.00  | 152,459.00             |                    |                   |
| Sep-34              | 2018 Renovation (Phase II) |                                       | 51,275.00   | 51,275.00              | 3,422,018.00       |                   |
| Mar-35              | 2017 Renovation (Phase I)  | 3,065,000.00                          | 152,459.00  | 3,217,459.00           |                    |                   |
| Mar-35              | 2018 Renovation (Phase II) |                                       | 51,275.00   | 51,275.00              |                    | 3,472,468.00      |
| Sep-35              | 2017 Renovation (Phase I)  |                                       | 104,569.00  | 104,569.00             |                    |                   |
| Sep-35              | 2018 Renovation (Phase II) |                                       | 51,275.00   | 51,275.00              | 3,424,578.00       |                   |
| Mar-36              | 2017 Renovation (Phase I)  | 3,165,000.00                          | 104,569.00  | 3,269,569.00           |                    |                   |
| Mar-36              | 2018 Renovation (Phase II) |                                       | 51,275.00   | 51,275.00              |                    | 3,476,688.00      |
| Sep-36              | 2017 Renovation (Phase I)  |                                       | 53,138.00   | 53,138.00              |                    |                   |
| Sep-36              | 2018 Renovation (Phase II) |                                       | 51,275.00   | 51,275.00              | 3,425,257.00       |                   |
| Mar-37              | 2017 Renovation (Phase I)  | 3,270,000.00                          | 53,138.00   | 3,323,138.00           |                    |                   |
| Mar-37              | 2018 Renovation (Phase II) | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | 51,275.00   | 51,275.00              |                    | 3,478,826.00      |
| IVI a1 - 3 /        |                            |                                       |             |                        |                    |                   |

#### LONG TERM DEBT PAYMENT SCHEDULE

| PAYMENT<br>DUE DATE |                            |         | PRINCIPAL     | INTEREST      | TOTAL PAYMENT | CALENDAR<br>YEAR | TOTAL FY EXPENSES |
|---------------------|----------------------------|---------|---------------|---------------|---------------|------------------|-------------------|
|                     |                            | FUND 39 | - REFERENDU   | UM APPROVEI   | DEBT          |                  |                   |
| Mar-38              | 2018 Renovation (Phase II) |         | 2,930,000.00  | 51,275.00     | 2,981,275.00  | 2,981,275.00     | 3,032,550.00      |
| Total Long T        | Cerm Debt                  |         | 32,500,000.00 | 11,201,480.00 | 43,701,480.00 | 43,701,480.00    | 43,701,480.00     |





#### **RESOLUTION #1**

RESOLVED, that the salaries of Board Members of the Mount Horeb Area School District be set at the following amounts for the school term 2023-2024: \$3,250.

Leah Lipska, Clerk Mount Horeb Area School District

August 14, 2023

#### **RESOLUTION #2**

RESOLVED, that the Board of Education members shall be reimbursed 65.5 cents per mile for each special meeting and committee meeting of attendance. In addition, all actual and necessary expenses of all Board of Education members on school business outside the District shall be reimbursed with the mileage at the same rate as established for District employees.

Leah Lipska, Clerk Mount Horeb Area School District

August 14, 2023

#### **RESOLUTION #3**

RESOLVED, that the Mount Horeb Area School District levy the amount of \$16,346,895.00 in taxes against the property of said District for the 2023-2024 school year.

Leah Lipska, Clerk Mount Horeb Area School District

August 14, 2023

#### MOUNT HOREB AREA SCHOOL DISTRICT ANTICIPATED JANUARY 3, 2023 and PROJECTED SEPTEMBER 2023 ENROLLMENT

| Grade | Sept             | . 2022   | Building<br>Totals | 1                | ected<br>2023 | Projected<br>TPR | Building Totals |
|-------|------------------|----------|--------------------|------------------|---------------|------------------|-----------------|
|       | Sections         | Students | 10010              | Sections         | Students      |                  |                 |
| 4K    |                  | 122      | 122                |                  | 122           |                  | 122             |
| Pre-K | 1                | 3        | 139                | 1                | 3             |                  | 126             |
| K     | 8                | 136      |                    | 8                | 123           | 15.38            |                 |
| 1     | 8                | 164      | 310                | 8                | 135           | 16.88            | 301             |
| 2     | 8                | 146      |                    | 8                | 166           | 20.75            |                 |
| 3     | 8 inc 1<br>ESSER | 184      |                    | 7                | 149           | 21.28            |                 |
| 4     | 8inc 1<br>ESSER  | 175      | 522                | 8 inc 1<br>ESSER | 184           | 23.00            | 511             |
| 5     | 7                | 165      |                    | 8inc 1<br>ESSER  | 178           | 22.25            |                 |
| 6     | 7                | 158      |                    | 7                | 165           | 23.57            |                 |
| 7     | 8                | 171      | 486                | 7                | 158           | 22.57            | 494             |
| 8     | 7                | 171      |                    | 7                | 171           | 24.42            |                 |
| 9     | 9 1              |          | 769                |                  | 168           |                  | 766             |
| 10    |                  | 179      |                    |                  | 205           |                  |                 |

| 11     | 206 |      | 183 |      |
|--------|-----|------|-----|------|
| 12     | 188 |      | 210 |      |
| Totals |     | 2348 | 1   | 2320 |

#### Recommended Guidelines:

Kindergarten 16 - 20 students 1st and 2nd grade 18 - 22 students 3rd grade 20 - 24 students

4th and 5th grade 21 - 25 students

6th grade 23 - 27 students 7th grade 24 - 28 students 8th grade 25 - 29 students

#### **BUILDING AND PROPERTY INFORMATION**

The Mount Horeb Area School District currently owns nine (9) parcels of land totaling approximately 110.13 acres which school buildings and the bus garage are located.

| SITE   | YEAR BUILT  | ACREAGE | SQ. FEET  |
|--|---|---------|---|
| HIGH SCHOOL<br>305 South 8th Street<br>Mt. Horeb, WI 53572                 | 1962 1975 Addition 1982 Asbestos 1987 Weight Room 1990 Locker Room 1991 Greenhouse 1997 Addition & Renovation 2000 Concession Stand 2000 Athletic Field Complex 2001 Athletic Field Storage 2015 Fitness Center 2016 HVAC & Windows 2018 Addition | 46.40   | 84,335<br>64,800<br>1,692<br>3,072<br>4,368<br>48,000 |
| MIDDLE SCHOOL<br>900 East Garfield Street<br>Mt. Horeb, W1 53572           | 1993<br>2000 Addition<br>2018 Addition  | 11.00   | 82,000<br>10,500<br>500                               |
| INTERMEDIATE CENTER 200 Hanneman Boulevard Mt. Horeb, WI 53572             | 2001  | 12.20   | 88,613  |
| PRIMARY CENTER 207 Academy Street Mt. Horeb, WI 53572                      | 1918 1952 1971 1982 Asbestos 1983 Asbestos 1992 Elevator 1993 Phase II Renovation 1994 Phase III Renovation 1995 2001 Renovation 2012 Renovation  | 7.17    | 58,258  |
| EARLY LEARNING CENTER 300 Spellman Street Mt. Horeb, WI 53572              | 1967<br>1990<br>1992 Elevator<br>1995<br>2001 Renovation<br>2014 Windows  | 2.50    | 35,000  |
| BUS GARAGE<br>421 West Garfield Street<br>Mt. Horeb, WI 53572              | 2007  | 4.20    | 25,892  |
| ADMINISTRATIVE SERVICE CENTER 1304 East Lincoln Street Mt. Horeb, WI 53572 | 1985  | 0.30    | 4,500   |
| LAND (for future parking lot @ MS)   | 2005  | 1.00    |   |

## **APPENDIX**

#### **Mount Horeb Area School District**

#### 2023-2024

|  |           |   |    |             |          |            |                |              |  |              | 2023-2024  |
|--|-----------|---|----|-------------|----------|------------|----------------|--------------|--|--------------|--|
| August 2 - 4   | Q         | T | S  |             |          | Jul        | y 2            | 023          | 3  |              |  |
| August 24 - Kindergarten Kickoff - Time TBD @ LC   August 28 - Kapern (Staudral Information Night (Hearts & Hands) AM 5.45 / PM   August 28 - Kapern (Staudral Information Night (Hearts & Hands) AM 5.45 / PM   August 28 - Kapern (Staudral Information Night (Hearts & Hands) AM 5.45 / PM   August 28 - Kapern (Staudral Information Night (Children's & Community) 615-75   August 29 - Kapern (Staudral Information Night (Children's & Community) 615-75   August 29 - Kapern (Staudral Information Night (Children's & Community) 615-75   August 29 - Kapern (Staudral Information Night (Children's & Community) 615-75   August 29 - Kapern (Staudral Information Night (Children's & Community) 615-75   August 29 - Kapern (Staudral Information Night (Children's & Community) 615-75   August 29 - Kapern (Staudral Information Night (Children's & Community) 615-75   August 29 - Kapern (Staudral Information Night (Children's & Community) 615-75   August 29 - Kapern (Staudral Information Night (Children's & Community) 615-75   August 29 - Kapern (Staudral Information Night (Children's & Community) 615-75   August 29 - Kapern (Staudral Information Night (Children's & Community) 615-75   August 29 - Kapern (Staudral Information Night (Children's & Community) 615-75   August 29 - Kapern (Staudral Information Night (Children's & Community) 615-75   August 29 - Kapern (Staudral Information Night (Children's & Community) 615-75   August 29 - Kapern (Staudral Information Night (Children's & Community) 615-75   August 29 - Kapern (Staudral Information Night (Children's & Community) 615-75   August 29 - Kapern (Staudral Information Night (Children's & Community) 615-75   August 29 - Kapern (Staudral Information Night (Children's & Community) 615-75   August 29 - Kapern (Staudral Information Night (Children's & Community) 615-75   August 29 - Kapern (Staudral Information Night (Children's & Community) 615-75   August 29 - Augu   |           |   |    | Su          | M        | Tu         | W              | Th           | F  | bennesses.   |  |
| 1  |           |   |    |             | 26.      | -          |                |              |  | 1            |  |
|  | $\vdash$  |   |    |             | 3        | 4          |                | 6            | 7  | 8            | August 28- 4K Parent/Guardian Information Night (Hearts & Hands) AM 5:45 / PM 6:30   |
|  |           |   |    | 9           | 10       | 11         | 919405.T       | 13           | 14   | 15           | August 28-30 - Teacher Inservice   |
| September 1 - First Student Day-Grades Prek-6 and Grade 9   September 4 - Labor Day-No School  |           |   |    | 16          | 17       | 18         | 19             | 20           | 21   | 22           |  |
| Su   |           |   |    | 23          | 24       | 25         | 26             | 27           | 28   | 29           | The second secon |
| August 2023   September 5 - First Student Day-Grades 7-8 & 10-12   September 11 - Early Release (K-2 12:30/3-12 12:40 p.m.)   September 12 - Early Release (K-2 12:30/3-12 12:40 p.m.)   September 13 - Early Release (K-2 12:30/3-12 12:40 p.m.)   September 19 - 3rd Grade Orientation Night - 6:00-7:30 p.m.   September 12 - Early Release (K-2 12:30/3-12 12:40 p.m.)   September 12 - September 19 - 3rd Grade Orientation Sight - 6:00-7:30 p.m.   September 20 - 23   Su M Tu W Th F Sa  |           |   |    | 30          | 31       |            |                |              |  |              |  |
| September 11 - Early Release (K-2 12:30/3-12 12:40 p.m.)  September 12 - September 14 - 6th Grade Parent Information Night - 6:00-7:30 p.m.  September 19 - 3rd Grade Orientation 5:30-6:45 p.m.  October 3 - PC Open House 6:00-7:15 p.m. October 3 - PC Open House 6:00-7:15 p.m. October 3 - PC Open House 6:00-7:15 p.m. October 19 - Sarly Release (K-2 12:30/3-12 12:40 p.m.)  September 2023  Su M Tu W Th F Sa 1   |           |   |    | _           |          |            | - 2/           |              |  |              |  |
| Su M Tu W Th F Sa September 2023  September 19 - 3rd Grade Orientation 5:30-6:45 p.m. October 3 - Po Copen house 6:00-7:15 p.m. @ MS October 19 - 4th and 5th Grade Orientation 5:30-6:45 p.m. October 19 - 4th and 5th Grade Orientation 5:30-6:45 p.m. October 19 - 4th and 5th Grade Orientation 5:30-6:45 p.m. October 19 - 4th and 5th Grade Orientation 5:30-6:45 p.m. October 19 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ MS October 19 - 4th and 5th Grade Orientation 5:30-6:45 p.m. October 19 - 4th and 5th Grade Orientation 5:30-6:45 p.m. October 19 - 4th and 5th Grade Orientation 5:30-6:45 p.m. October 19 - 4th and 5th Grade Orientation 5:30-6:45 p.m. October 19 - 4th and 5th Grade Orientation 5:30-6:45 p.m. October 23 - 4k So 3  |           |   |    | 2301.002.20 | A        | ugu        | ıst            | 202          | 23   |              | · ·  |
| September 19 - 3rd Grade Orientation 5:30-6:45 p.m.    Cotober 3 - PC Open House 6:00-7:15 p.m.  |           |   |    | Su          | M        | y comment  | 12-Manuel      | Th           | 1,000  | Austral.     |  |
| October 3 - PC Open House 6:00-7:15 p.m. October 3 - PC Open House 6:00-7:15 p.m. October 3 - PC Open House 6:00-7:15 p.m. October 13 - 14 16 16 17 18 19 October 9 - Early Release (K-2 12:30/ 3-1212:40 p.m.) October 17 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ MS October 19 - 4th and 5th Grade Orientation - 5:30 -6:45 p.m. October 23 - 44 5 6 7 8 9 October 24 - 13 14 15 16 November 3 - End of First Quarter November 3 - End of First Quarter November 7 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ MS October 27 - No School Students and Staff November 3 - End of First Quarter November 7 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 7 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 9 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 9 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 9 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 9 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 9 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 9 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 9 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 9 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 9 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 9 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 9 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 9 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 9 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 9 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 9 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 9 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 9 - Parent/Guardian Teacher Confe |           |   |    |             |          |            |                | HOLLAND      | COOMM 4.   | -            |  |
| Cotober 9 - Early Release (K-2 12:30/3-1212:40 p.m.)   October 9 - Early Release (K-2 12:30/3-1212:40 p.m.)   October 19 - Early Release (K-2 12:30/3-1212:40 p.m.)   October 20 - Early Release (K-2 12:30/3-1212:40 p.m.)   October 20 - Early Release (K-2 12:30/3-1212:40 p.m.)   October 19 - Early Release (K-   |           |   |    | -           | -        | 1000       |                |              | -  | -            |  |
| October 17 and 19 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ MS October 17 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ MS October 17 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ MS October 23 - 4K Monday Session October 25 - 4K Monday Session October 25 - 4K Monday Session October 27 - No School Students and Staff November 3 - End of First Quarter November 7 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 7 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 7 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 20 - 24  |           |   |    | 13          | 14       | 15         | -              | 17           | -  | -            |  |
| October 17 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ HS October 19 - 4th and 5th Grade Orientation - 5:30 -6:45 p.m. October 23 - 4th Monday Session October 23 - 4th Monday Session October 27 - No School Students and Staff November 3 - End of First Quarter November 1 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 3 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 3 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 13 - End of First Quarter November 6 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 13 - End of First Quarter November 14 - End of First Quarter November 15 - End of First Quarter November 16 - End of First Quarter November 16 - End of First Quarter November 17 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 13 - End of First Quarter November 13 - End of First Quarter November 14 - End of First Quarter November 14 - End of First Quarter November 15 - End of First Quarter November 16 - End of First Quarter November 16 - End of First Quarter November 17 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 13 - End of First Quarter November 16 - End of First Quarter November 17 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 13 - End of First Quarter November 13 - End of First Quarter November 13 - End of First Quarter November 14 - End of First Quarter November 14 - End of First Quarter November 15 - End of First Quarter November 16 - End of First Quarter November 17 - Parent/Guardian Teacher Conference No School 11AM-7:00 p.m. March 14 - 4K-12 Parent/Guardian Orientation @6:00 p.m. March 14 - 4K |           |   |    | -           | 21       | 22         | 23             | 24           | 25   | 26           |  |
| October 19 - 4th and 5th Grade Orientation - 5:30 - 6:45 p.m.    September 2023  | $\square$ | 3 |    | 27          | 25       | 100        | 30             | 31           | -  |              |  |
| September 2023   |           |   |    |             |          |            |                |              | 1  | _            |  |
| October 26 - Teacher Inservice - No School October 27 - No School Students and Staff November 3 - End of First Quarter November 3 - End of First Quarter November 3 - End of First Quarter November 4:00-7:45 p.m. @ 4K, ELC, PC, November 3 - End of First Quarter November 7 - Parent/Suardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 9 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 9 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 9 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 13 - Early Release (K-2 12:30/3-12 12:40 p.m.) November 20-23  Su M Tu W Th F Sa 30 30 8 9 10 11 12 13 14 35 35 15 16 17 18 19 20 21 38 5 38 22 23 24 25 32 22 28 40 40 29 30 31 5 5 5 6 7 8 9 10 11 10 53 12 13 14 15 16 17 18 10 53 12 13 14 15 16 17 18 11 0 53 12 13 14 15 16 17 18 11 0 53 12 13 14 15 16 17 18 11 0 53 12 13 14 15 16 17 18 11 0 53 12 13 14 15 16 17 18 11 10 53 12 13 14 15 16 17 18 11 10 53 12 13 14 15 16 17 18 11 10 53 12 13 14 15 16 17 18 11 10 53 12 13 14 15 16 17 18 11 10 53 12 13 14 15 16 17 18 11 10 53 12 13 14 15 16 17 18 11 10 53 12 13 14 15 16 17 18 11 10 53 12 13 14 15 16 17 18 11 10 53 12 13 14 15 16 17 18 11 10 53 12 13 14 15 16 17 18 11 10 53 12 13 14 15 16 17 18 11 10 53 12 13 14 15 16 17 18 11 10 53 12 13 14 15 16 17 18 11 11 10 53 12 13 14 15 16 17 18 11 11 11 11 11 11 11 11 11 11 11 11 11  |           |   |    |             |          | 7          |                | _            | 00   | ,            | A CONTRACT OF THE PROPERTY OF  |
| October 27 - No School Students and Staff November 3 - End of First Quarter November 7 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 7 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 9 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, November 12 - Early Release (K-2 12:30/ 3-12 12:40 p.m.) November 20 - 4K Monday Session November 20 - 4 |           |   |    | •           | sep      | ter        | nbe            | r 2          | 023  | 3            |  |
| November 3 - End of First Quarter  |           |   |    | Su          | М        | Tu         | W              | Th           | fait   | - Marie      |  |
| November 7 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, 15   15   17   18   19   20   21   22   23   20   20   24   25   26   27   28   29   30   November 9 - Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, 1   November 20 - 24   November 13 - Early Release (K-2 12:30/3 - 12 12:40 p.m.)   November 20 - 24   Thanksgiving Recess - No School December 11 - Early Release (K-2 12:30/3 - 12 12:40 p.m.)   November 22-24 - Thanksgiving Recess - No School December 11 - Early Release (K-2 12:30/3 - 12 12:40 p.m.)   November 22-24 - Thanksgiving Recess - No School December 13 - Early Release (K-2 12:30/3 - 12 12:40 p.m.)   November 22-24 - Thanksgiving Recess - No School December 14 - Early Release (K-2 12:30/3 - 12 12:40 p.m.)   November 20 - 24   Nove   | -         |   | _  |             |          |            | - statistate   |              |  | -            |  |
| November   Parent/Guardian Teacher Conference 4:00-7:45 p.m. @ 4K, ELC, PC, 12:00   20   24   25   26   27   28   29   30  | -         | 4 |    |             | MARCH    | -          | - Jackson Cris |              |  |              |  |
| November 20-4  | 10        |   | 10 | 10          | 11       | 12         |                | -            | -  | -            |  |
| November 20-4K Monday Session  November 22-24 - Thanksgiving Recess-No School  December 11 - Early Release (K-2 12:30/3-12 12:40 p.m.)  December 25-January 1 - Winter Break-No School  January 2 - First day after Winter Break-No School  January 2 - First day after Winter Break-No School  January 2 - First day after Winter Break-No School  January 3 - First day after Winter Break-No School  January 15- Teacher Inservice-No School  January 15- Teacher Inservice-No School  January 19 - Early Release (K-2 12:30/3-12 12:40 p.m.) - No 4K Classes  January 19 - Early Release (K-2 12:30/3-12 12:40 p.m.) - No 4K Classes  January 19 - Early Release (K-2 12:30/3-12 12:40 p.m.)  February 18 - No School (Makeup Day if needed)  February 18 - No School (Makeup Day if needed)  March 11 - Early Release (K-2 12:30/3-12 12:40 p.m.)  March 4 - 4K Make-up Day (if needed)  March 12 - Early Release (K-2 12:30/3-12 12:40 p.m.)  March 4 - 4K-12 Parent/Guardian Teacher Conference-No School 11AM-7:00 PM  March 22 - End of Third Quarter  March 25-29 - Spring Break-No School  April 8 - Early Release (K-2 12:30/3-12 12:40 p.m.)  May 13 - Early Release (K-2 12:30/3-12 12:40 p.m.)  May 13 - Early Release (K-2 12:30/3-12 12:40 p.m.)  May 13 - Early Release (K-2 12:30/3-12 12:40 p.m.)  May 13 - Early Release (K-2 12:30/3-12 12:40 p.m.)  May 13 - Early Release (K-2 12:30/3-12 12:40 p.m.)  May 13 - Early Release (K-2 12:30/3-12 12:40 p.m.)  May 27 - Memorial Day - No School  June 2 - Graduation (3:00 p.m.)  June 5 - Last 4K Student Day  June 6 - Last K-12 Student Day-Early Release (11:00 a.m. ELC/PC  11:15 a.m. IC/MS/HS) Sack Lunch by Request Only  Staff Last Day  | _         |   |    | -           | -        |            |                |              |  | -            | The state of the s |
| November 20-23    Su M Tu W Th F Sa  | 20        |   | 20 | 24          | 25       | 26         | 27             | 28           | 29   | 30           |  |
| December 2023    December 11 - Early Release (K-2 12:30/3-12 12:40 p.m.)   | $\vdash$  |   |    |             |          | 1_         |                |              | 200  |              | November 20- 4K Monday Session   |
| December 2028    Su M Tu W Th F Sa   | $\vdash$  | _ |    | _           |          |            | Secreta        | 20           | 00   |              | November 22-24 - Thanksgiving Recess-No School   |
| January 2 - First day after Winter Break  January 8 - Future Freshmen Night 4:00-7:30 p.m. @ HS  January 8 - Future Freshmen Night 4:00-7:30 p.m. @ HS  January 8 - Future Freshmen Night 4:00-7:30 p.m. @ HS  January 19 - Early Release (K-2 12:30/3-12 12:40 p.m.) - No 4K Classes  January 19 - Early Release (K-2 12:30/3-12 12:40 p.m.) - No 4K Classes  January 19 - Early Release (K-2 12:30/3-12 12:40 p.m.)  November 2023  Su M Tu W Th F Sa  January 19 - Early Release (K-2 12:30/3-12 12:40 p.m.)  February 18 - No School (Makeup Day if needed)  February 18 - No School (Makeup Day if needed)  February 18 - No School (Makeup Day if needed)  March 11 - Early Release (K-2 12:30/3-12 12:40 p.m.)  March 14 - 4K Make-up Day (if needed)  March 11 - Early Release (K-2 12:30/3-12 12:40 p.m.)  March 14 - 4K-12 Parent/Guardian Teacher Conference-No School 11AM-7:00 PM  March 12 - For ind Quarter  March 25 - Spring Break-No School  April 8 - Early Release (K-2 12:30/3-12 12:40 p.m.)  May 13 - Early Release (K-2 12:30/3-12 12:40 p.m.)  May 13 - Early Release (K-2 12:30/3-12 12:40 p.m.)  May 13 - Early Release (K-2 12:30/3-12 12:40 p.m.)  May 13 - Early Release (K-2 12:30/3-12 12:40 p.m.)  May 13 - Early Release (K-2 12:30/3-12 12:40 p.m.)  May 13 - Early Release (K-2 12:30/3-12 12:40 p.m.)  May 27 - Memorial Day - No School  June 2 - Graduation (3:00 p.m.)  June 5 - Last 4K Student Day  June 5 - Last 4K Student Day  June 6 - Last K-12 Student Day-Early Release (11:00 a.m. ELC/PC  11:15 a.m. IC/MS/HS) Sack Lunch by Request Only  Staff Last Day   |           |   |    | 80.         | O        | cto        | ber            | 20           |  |              | December 11 - Early Release (K-2 12:30/3-12 12:40 p.m.)  |
| 30   |           |   |    |             |          | 7          | 1              | 2. A. 37.C   |  |              | December 25-January 1 - Winter Break-No School   |
| 35   |           |   | -  | 1           |          | -          | -              |              |  |              | January 2 - First day after Winter Break   |
| 38 5 38 22 23 24 25 26 27 28 29 30  November 2023  Su M Tu W Th F Sa 43 43 5 6 7 8 9 10 11 10 53 12 13 14 15 16 17 18 12 7 55 19 20 21 22 23 24 25 16 59 26 27 28 29 30  December 2023  Su M Tu W Th F Sa 17 60  | 30        |   | 30 | 8           | 9        | 10         | 11             | 12           |  | 2000-00-0    | January 8- Future Freshmen Night 4:00-7:30 p.m. @ HS   |
| November 2023   Su M Tu W Th F Sa  |           |   |    |             | 1        | -          | 100000         | 1            | A STORE STOR |              | January 15- Teacher Inservice-No School  |
| November 2023  |           | 5 |    | 110000001   | SHARRING | -          | 25             |              | 27   | 28           | January 19 - Early Release (K-2 12:30/3-12 12:40 p.m.)- No 4K Classes  |
| November 2023   Su M Tu W Th F Sa   43   | 40        | _ | 40 | 29          | 30       | 31         |                |              |  |              | January 19 - End of First Semester   |
| November 2023  | $\vdash$  |   |    | _           |          |            |                |              |  |              | February 12 - Early Release (K-2 12:30/3-12 12:40 p.m.)  |
| Su M Tu W Th F Sa  | $\vdash$  |   |    |             | Ma       |            | -h-            | - 0          | 000  |              | February 23- No School (Makeup Day if needed)  |
| March 11- Early Release (K-2 12:30/3-12 12:40 p.m.)   March 12- To School 11AM-7:00 PM   |           | _ |    |             | -        |            | 70.10          | _            |  | _            | February TBD - No school for students in grades 9, 10, 12 (ACT)  |
| March 14 - 4K-12 Parent/Guardian Teacher Conference-No School 11AM-7:00 PM   | -         | _ | -  | Su          | M        | Tu         | -              | 1            | 1.30   | T            | March 4 - 4K Make-up Day (if needed)   |
| March 14 - 4K-12 Parent/Guardian Teacher Conference-No School 11AM-7:00 PM   |           |   |    |             | -        | 1-         | 1              | 10000        |  |              | March 11- Early Release (K-2 12:30/ 3-12 12:40 p.m.)   |
| March 22 - End of Third Quarter   March 25 - 29 - Spring Break-No School   |           | 6 |    | -           |          | -          | *              | -            | -  |              | March 14 - 4K-12 Parent/Guardian Teacher Conference-No School 11AM-7:00 PM   |
| March 25-29- Spring Break-No School   April 8 - Early Release (K-2 12:30/ 3-12 12:40 p.m.)   April XX - Incoming 6th Grade Parent/Guardian Orientation @6:00 p.m.   May 13 - Early Release (K-2 12:30/ 3-12 12:40 p.m.)   May 13 - Early Release (K-2 12:30/ 3-12 12:40 p.m.)   May 13 - Early Release (K-2 12:30/ 3-12 12:40 p.m.)   May 27 - Memorial Day - No School   June 2 - Graduation (3:00 p.m.)   June 5 - Last 4K Student Day   June 5 - Last 4K Student Day   June 6 - Last K-12 Student Day-Early Release (11:00 a.m. ELC/PC 11:15 a.m. IC/MS/HS) Sack Lunch by Request Only   Staff Last Day   |           |   |    | -           | _        |            | -              | 100000       | -  | -            | March 22 - End of Third Quarter  |
| April 8 - Early Release (K-2 12:30/ 3-12 12:40 p.m.)  April XX - Incoming 6th Grade Parent/Guardian Orientation @6:00 p.m.  May 13 - Early Release (K-2 12:30/ 3-12 12:40 p.m.)  May 13 - Early Release (K-2 12:30/ 3-12 12:40 p.m.)  May 27 - Memorial Day - No School  June 2 - Graduation (3:00 p.m.)  June 5 - Last 4K Student Day  June 5 - Last 4K Student Day-Early Release (11:00 a.m. ELC/PC  11:15 a.m. IC/MS/HS) Sack Lunch by Request Only  Staff Last Day   |           | 1 |    | 'Y LWOCAC'S | -        | OCTUBER OF |                | _            |  | 25           | March 25-29- Spring Break-No School  |
| December 2023  Su M Tu W Th F Sa 17 60 1 1 2 22 65 3 4 5 6 7 8 9 27 70 10 11 12 13 14 15 16 32 75 17 18 19 20 21 22 23 24 25 26 27 28 29 30  May 13 - Early Release (K-2 12:30/3-12 12:40 p.m.)  May 27 - Memorial Day - No School  June 2 - Graduation (3:00 p.m.)  June 5 - Last 4K Student Day  June 6 - Last K-12 Student Day-Early Release (11:00 a.m. ELC/PC  11:15 a.m. IC/MS/HS) Sack Lunch by Request Only  Staff Last Day  | 16        |   | 59 | 26          | 121      | 28         | 1 29           | 30           | 1  |              | April 8 - Early Release (K-2 12:30/ 3-12 12:40 p.m.)   |
| Su M Tu W Th F Sa  | $\vdash$  |   | -  |             |          | -          | \$             | 1            |  |              | April XX - Incoming 6th Grade Parent/Guardian Orientation @6:00 p.m.   |
| Su M Tu W Th F Sa  | -         |   |    |             | Da       |            | a la a         | - 0          | 000  | ,            | May 13 - Early Release (K-2 12:30/3-1212:40 p.m.)  |
| Su M Tu W Th F Sa   June 2 - Graduation (3:00 p.m.)   June 5 - Last 4K Student Day   June 5 - Last 4K Student Day   June 6 - Last K-12 Student Day-Early Release (11:00 a.m. ELC/PC   11:15 a.m. IC/MS/HS) Sack Lunch by Request Only   Staff Last Day   Staff Last   | -         |   |    |             |          | _          |                |              |  |              |  |
| 17   22   65   3   4   5   6   7   8   9     June 5 - Last 4K Student Day   June 6 - Last K-12 Student Day-Early Release (11:00 a.m. ELC/PC   11:15 a.m. IC/MS/HS) Sack Lunch by Request Only   Staff Last Day     |           | _ |    | Su          | M        | Iu         | W              | In           | A  |              | June 2 - Graduation (3:00 p.m.)  |
| 27 70 10 11 12 13 14 15 16 June 6 - Last K-12 Student Day-Early Release (11:00 a.m. ELC/PC 11:15 a.m. IC/MS/HS) Sack Lunch by Request Only Staff Last Day  |           |   |    | 2           | 1        | 1-         |                | 7            |  |              | 8 2  |
| 32 75 17 18 19 20 21 22 23 11:15 a.m. IC/MS/HS) Sack Lunch by Request Only 24 25 26 27 28 29 30 Staff Last Day   |           | _ | 1  | -           | -        |            | -              | 0.0          |  | Uniter       | The second secon |
| 24 25 26 27 28 29 30 Staff Last Day  |           |   |    | -           | -        | -          |                |              | _  | *********    |  |
| 24 20 20 20 00   | 32        |   | 75 | CONNECT     | The same |            | -              | and the last | Total Control  | A LOS CHARGE | 2 A W  |
| June 7-10-11-Student Makeup Days (if needed)   | -         |   |    | -           | 20       | 120        | 1 41           | 120          | 20   | 30           | June 7-10-11-Student Makeup Days (if needed)   |

|                      | Ja                  | nua                             | ıry                                | 20                      | 24                             |                                     |                            |    |                            |
|----------------------|---------------------|---------------------------------|------------------------------------|-------------------------|--------------------------------|-------------------------------------|----------------------------|----|----------------------------|
| Su                   | M                   | Tu                              | W                                  | Th                      | F                              | Sa                                  |                            |    |                            |
|                      | 1                   | 2                               | 3                                  | 4                       | 5                              | 6                                   | 36                         |    | 7                          |
| 7                    | 8                   | 9                               | 10                                 | 11                      | 12                             | 13                                  | 41                         |    | g                          |
| 14                   | 16                  | 16                              | 17                                 | 18                      | 19                             | 20                                  | 45                         | 8  | 81                         |
| 21                   | 22                  | 23                              | 24                                 | 25                      | 26                             | 27                                  | 5                          |    | 93                         |
| 28                   | 29                  | 30                              | 31                                 |                         |                                | -                                   | 8                          |    | 91                         |
|                      |                     |                                 |                                    |                         | V-1.00                         |                                     |                            |    |                            |
|                      |                     |                                 |                                    |                         |                                |                                     |                            |    |                            |
|                      | Fel                 | oru                             | ary                                | 20                      | 24                             |                                     |                            |    |                            |
| Su                   | M                   | Tu                              | W                                  | Th                      | F                              | Sa                                  |                            |    |                            |
|                      |                     |                                 |                                    | 1                       | 2                              | 3                                   | 10                         |    | 9                          |
| 4                    | 5                   | 6                               | 7                                  | 8                       | 9                              | 10                                  | 15                         |    | 10                         |
| 11                   | 12                  | 13                              | 14                                 | 15                      | 16                             | 17                                  | 20                         |    | 10                         |
| 18                   | 19                  | 20                              | 21                                 | 22                      | 23                             | 24                                  | 24                         |    | 11                         |
| 25                   | 26                  | 27                              | 28                                 | 29                      |                                |                                     | 28                         |    | 11                         |
|                      |                     |                                 |                                    |                         |                                |                                     |                            |    |                            |
|                      |                     |                                 |                                    |                         |                                |                                     |                            |    | _                          |
|                      |                     | larc                            |                                    |                         | All street                     |                                     |                            |    | _                          |
| Su                   | M                   | Tu                              | W                                  | Th                      | F                              | Sa                                  |                            | _  | _                          |
|                      |                     | -                               |                                    |                         | 1                              | 2                                   | 29                         | -  | 11                         |
| 3                    | 4                   | 5                               | 6                                  | 7                       | 8                              | 9                                   | 34                         | 9  | 12                         |
| 10                   | 11                  | 12                              | 13                                 | 14                      | 15                             | 16                                  | 39                         |    | 12                         |
| 17                   | 18                  | 19                              | 20                                 | 21                      | 22                             | 23                                  | 44                         | _  | 13                         |
| 24                   | 25                  | 26                              | 27                                 | 28                      | 29                             | 30                                  |                            |    |                            |
| 31                   |                     |                                 |                                    |                         |                                |                                     |                            |    |                            |
|                      |                     |                                 | 200                                | -24-4                   |                                |                                     |                            |    |                            |
| 7.0                  |                     | \pr                             | _                                  | _                       | _                              |                                     |                            | _  |                            |
| Su                   | M                   | Tu                              | W                                  |                         | F                              | Sa                                  |                            | -  |                            |
|                      | 1                   | 2                               | 3                                  | 4                       | 5                              | 6                                   | - 5                        | -  | 13                         |
| . 7                  | 8                   | 9                               | 10                                 | 11                      | 12                             | 13                                  | 10                         | -  | 14                         |
| 14                   | 15                  | 16                              | 17                                 | 18                      | 19                             | 20                                  | 15                         | -  | 14                         |
| 21                   | 22                  | 23                              | 24                                 | 25                      | 26                             | 27                                  | 20                         | -  | 15                         |
| 100000               | 1150000             | 100000                          |                                    |                         |                                |                                     |                            |    |                            |
| 28                   | 29                  | 30                              | _                                  | 45 4                    |                                |                                     | 22                         | -  | 15                         |
| 28                   | 29                  | 30                              |                                    | A 5 4                   |                                |                                     | 22                         |    | 15                         |
| 28                   |                     |                                 | 7 2                                | 024                     |                                |                                     | 22                         |    | 15                         |
|                      |                     | Ma                              | -                                  |                         | _                              | Sa                                  | 22                         |    | 15                         |
| 28<br>Su             |                     |                                 | W                                  | Th                      | F                              | Sa<br>4                             |                            |    |                            |
| Su                   | M                   | Ma<br>Tu                        | <u>W</u>                           | Th 2                    | F3                             | 4                                   | 25                         |    | 15                         |
| Su<br>5              | M 6                 | Ma<br>Tu                        | W<br>1<br>8                        | Th 2 9                  | F<br>3<br>10                   | 4                                   | 25<br>30                   |    | 15                         |
| Su<br>5<br>12        | M 6 13              | May<br>Tu<br>7                  | W<br>1<br>8<br>15                  | Th<br>2<br>9<br>16      | F<br>3<br>10<br>17             | 4<br>11<br>18                       | 25<br>30<br>35             |    | 15<br>16<br>16             |
| Su<br>5<br>12<br>19  | M<br>6<br>13<br>20  | May<br>Tu<br>7<br>14<br>21      | W<br>1<br>8<br>15<br>22            | Th 2 9 16 23            | F<br>3<br>10<br>17<br>24       | 4                                   | 25<br>30<br>35<br>40       | 10 | 15<br>16<br>16             |
| Su<br>5<br>12        | M 6 13              | May<br>Tu<br>7                  | W<br>1<br>8<br>15                  | Th<br>2<br>9<br>16      | F<br>3<br>10<br>17             | 4<br>11<br>18                       | 25<br>30<br>35             | 10 | 15<br>16<br>16<br>17<br>17 |
| Su<br>5<br>12<br>19  | M<br>6<br>13<br>20  | May<br>Tu<br>7<br>14<br>21      | W<br>1<br>8<br>15<br>22            | Th 2 9 16 23            | F<br>3<br>10<br>17<br>24       | 4<br>11<br>18                       | 25<br>30<br>35<br>40       | 10 | 15<br>16<br>16             |
| Su<br>5<br>12<br>19  | M 6 13 20 27        | Ma<br>Tu<br>7<br>14<br>21<br>28 | W<br>1<br>8<br>15<br>22<br>29      | Th 2 9 16 23 30         | F<br>3<br>10<br>17<br>24<br>31 | 4<br>11<br>18                       | 25<br>30<br>35<br>40       | 10 | 15<br>16<br>16             |
| Su 5 12 19 26        | M 6 13 20 27        | Ma<br>Tu<br>7<br>14<br>21<br>28 | W<br>1<br>8<br>15<br>22<br>29      | Th 2 9 16 23 30         | F<br>3<br>10<br>17<br>24<br>31 | 4<br>11<br>18<br>25                 | 25<br>30<br>35<br>40       | 10 | 15<br>16<br>16             |
| Su<br>5<br>12<br>19  | M 6 13 20 27        | Ma<br>Tu<br>7<br>14<br>21<br>28 | W<br>1<br>8<br>15<br>22<br>29      | Th 2 9 16 23 30         | F<br>3<br>10<br>17<br>24<br>31 | 4<br>11<br>18                       | 25<br>30<br>35<br>40       | 10 | 15<br>16<br>16             |
| Su 5 12 19 26        | M 6 13 20 27        | Ma<br>Tu<br>7<br>14<br>21<br>28 | W<br>1<br>8<br>15<br>22<br>29      | Th 2 9 16 23 30         | F<br>3<br>10<br>17<br>24<br>31 | 4<br>11<br>18<br>25<br>Sa           | 25<br>30<br>35<br>40       | 10 | 15<br>16<br>16             |
| Su 5 12 19 26 Su     | M 6 13 20 27        | May Tu 7 14 21 28  Jun Tu       | W<br>1<br>8<br>15<br>22<br>29<br>W | Th 2 9 16 23 30 Th      | F<br>3<br>10<br>17<br>24<br>31 | 4<br>11<br>18<br>25<br>Sa<br>1      | 25<br>30<br>35<br>40<br>44 | 10 | 15<br>16<br>16<br>17<br>17 |
| Su 5 12 19 26 Su 2   | M 6 13 20 27 M      | May Tu 7 14 21 28 Jun Tu 4      | W<br>1<br>8<br>15<br>22<br>29<br>W | Th 2 9 16 23 30 Th      | F<br>3<br>10<br>17<br>24<br>31 | 4<br>11<br>18<br>25<br>Sa<br>1<br>8 | 25<br>30<br>35<br>40<br>44 | 10 | 15<br>16<br>16<br>17<br>17 |
| Su 5 12 19 26 Su 2 9 | M 6 13 20 27 M 3 10 | Ma) Tu 7 14 21 28  Jun Tu 4 11  | W 1 8 15 22 29 W 5 12              | Th 2 9 16 23 30 Th 6 13 | F 3 10 17 24 31 F 7 14         | 4<br>11<br>18<br>25<br>Sa<br>1<br>8 | 25<br>30<br>35<br>40<br>44 | 10 | 15<br>16<br>16<br>17<br>17 |

#### Student Days Per Quarter

1st 09/01/23 to 11/03/23 2nd 11/06/23 to 01/19/24 3rd 01/22/24 to 03/22/24 4th 04/01/24 to 06/05/24

#### **Student Days**

43 days 45 days 44 days 48 days

180 days

No School-Early Relea

No School Students - Staff in Attendance/Staff Professional Development No School-Holiday/Break

Early Release Day - Staff Professional Development

Parent/Teacher Conference

10/21/22

#### 2023-2024 FEE SCHEDULE MOUNT HOREB AREA SCHOOL DISTRICT

|   | ACTUAL<br>2021-2022 | ACTUAL<br>2022-2023 | APPRO<br>2023-        |            |
|---|---------------------|---------------------|-----------------------|------------|
| ATHLETIC TICKETS & ATHLETIC PASSES            | 2021 2022           | 2022 2023           | 2025                  |            |
| Students (K-12) All Regular Events            | 5.00                | 5.00                | 5.00                  |            |
| Adults  | 5.00                | 5.00                | 5.00                  |            |
| District Employees                            | Free                | Free                | Free                  |            |
| Senior Citizens-62 Yrs./Older                 | Free                | Free                | Free                  |            |
| K-8 Annual Athletic Pass                      | 25.00               | 25.00               | 25.00                 |            |
| Adult Athletic Pass - 10-punch pass           | 30.00               | 30.00               | 40.00                 |            |
| Adult Athletic Pass - All Year                | 50.00               | 50.00               | 50.00                 |            |
| Adult Adulede Fass - All Teal                 | 30.00               | 30.00               | 50.00                 |            |
| BAND UNIFORM CLEANING FEE                     | 20.00               | 20.00               | 20.00                 |            |
| 9-12  | 20.00               | 20.00               | 20.00                 |            |
| BUS FEE 6-12 Students Living 2 Miles or Under | 200.00 per family   | 200.00 per f        | amily 200.00          | per family |
| CHOIR ROBE CLEANING FEE                       | 15.00               | 15.00               | 15.00                 |            |
| 9-12  | 15.00               | 15.00               | 15.00                 |            |
| INSTRUMENT RENT                               | 50.00               | <b>*</b> 0.00       |                       |            |
| 9th thru 12th Grade                           | 50.00               | 50.00               | 50.00                 |            |
| K thru 8th Grade/Beginners                    | 50.00               | 50.00               | 50.00                 |            |
| K thru 8th Grade/Second Year                  | 50.00               | 50.00               | 50.00                 |            |
| MILEAGE RATE                                  | .56                 | .56                 | As deter<br>at Annual |            |
| RECESS MILK                                   |                     |                     |                       |            |
| Daily Rate - Students                         | .40                 | .40                 | .40                   |            |
| Daily Rate - Adults                           | .40                 | .40                 | .40                   |            |
| SCHOOL LUNCH<br>Daily:                        |                     |                     |                       |            |
| K-5   | 2.55                | 2.55                | 2.65                  |            |
| 6-8   | 2.65                | 2.65                | 2.75                  |            |
| 9-12  | 2.75                | 2.75                | 2.75                  |            |
|   |                     | 2.00                |                       |            |
| 6-8 Extra Entrée                              | 2.00                |                     | 2.10                  |            |
| 9-12 Extra Entrée                             | 2.00                | 2.00                | 2.10                  |            |
| Reduced                                       | .40                 | .40                 | .40                   |            |
| Adults  | 3.50                | 4.25                | 4.35                  |            |
| K-5 Breakfast                                 | 1.40                | 1.40                | 1.50                  |            |
| 6-8 Breakfast                                 | 1.60                | 1.60                | 1.70                  |            |
| 9-12 Breakfast                                | 1.60                | 1.60                | 1.70                  |            |
| Adult Breakfast                               | 2.25                | 2.50                | 2.60                  |            |
| STUDENT FEES                                  | 20.00               | 20.00               | 20.00                 |            |
| K-8 Student Registration Fee                  | 30.00               | 30.00               | 30.00                 |            |
| 9-12 Student Registration Fee                 | 55.00               | 55.00               | 55.00                 |            |
| 4K Field Trip/Special Event Fee               | 10.00               | 10.00               | 10.00                 |            |
| K-2 Field Trip/Special Event Fee              | 20.00               | 20.00               | 20.00                 |            |
| 3-5 Field Trip/Special Event Fee              | 25.00               | 25.00               | 25.00                 |            |
| 4-5 Assignment Notebook                       | 3.00                | 4.25                | 5.50                  |            |
| 6-12 Chromebook Insurance – per user/device   |                     | 25.00               | 25.00                 |            |
| 6 Student Lock/Assignment Notebook            | 5.00                | 9.00                | 9.00                  |            |
| 7-8 Assignment Notebook (Optional)            | 3.00                | 3.00                | 3.00                  |            |
| 6-8 Yearbook (Optional)                       | 20.00               | 20.00               | 25.00                 |            |
| 6-8 Athletic Fee                              | 25.00 each sport    |                     | 1 sport 30.00         |            |
| 9-12 Yearbook (Optional)                      | 45.00 each sport    | 45.00 each          | 60.00                 |            |
| 9-12 Athletic Fee                             | 75.00 each sport    |                     |                       |            |
| 9-12 Addient Lock                             | 5.00 each sport     | 6.00 each           | n sport 80.00<br>6.00 |            |
| 9-12 Student Lock 9-12 Student Parking        | 40.00               | 40.00               | 40.00                 |            |
| 7-12 Student Farking                          | ₹0.00               | 70.00               | 40.00                 |            |

MT. HOREB AREA SCHOOL DISTRICT BUDGET, LEVY, AND ENROLLMENT

|   | 2016-17          | 2017-18             | 2018-19            | 2019-20          | 2020-21         | 2021-22          | 2022-23          | 2023-24     |
|---|------------------|---------------------|--------------------|------------------|-----------------|------------------|------------------|-------------|
| Total Budget Adopted - Annual Meeting                               | 34,879,528       | 42,186,280          | 60,287,265         | 46,439,316       | 39,780,838      | 39,780,838       | 41,230,912       | 43,837,510  |
| Levy Adopted - October  | 12,382,040       | 14,103,066          | 13,381,354         | 13,954,066       | 13,996,644      | 14,300,218       | 14,960,928       | *16,346,895 |
| Levy \$ Inc/Prior Year (October)<br>Levy % Inc/Prior Year (October) | 296,687<br>2.45% | 1,721,026<br>13.90% | -721,712<br>-5.12% | 572,712<br>4.28% | 42,578<br>0.31% | 303,574<br>2.17% | 660,710<br>4.62% | * *         |
| Enrollment -<br>3rd Friday (September)                              | 2,397            | 2,402               | 2,395              | 2,398            | 2,325           | 2,285            | 2,276            | *           |

\* To be determined in Fall, 2023.

#### MT. HOREB AREA SCHOOL DISTRICT LEVY AND EQUALIZED VALUE COMPARISON ALL FUNDS

|              | OCTOBER          |               |       |               |               |              |
|--------------|------------------|---------------|-------|---------------|---------------|--------------|
|              | <b>EQUALIZED</b> | GENERAL       | MILL  | LOCAL         | ACTUALLY      | TAXES        |
| YEAR         | VALUE            | STATE AID     | RATE  | LEVY          | COLLECTED     | RECEIVABLE   |
| 2023 / 2024* | 2,014,755,952    | 15,222,305.00 | 8.11  | 16,346,895.00 | 12,096,702.30 | 4,250,192.70 |
| 2022 / 2023  | 1,956,073,740    | 14,622,017.00 | 7.65  | 14,960,928.00 | 11,080,561.22 | 3,880,366.78 |
| 2021 / 2022  | 1,713,770,643    | 14,589,288.00 | 8.34  | 14,300,218.00 | 10,702,450.44 | 3,597,767.56 |
| 2020 / 2021  | 1,594,772,894    | 14,188,359.00 | 8.78  | 13,996,644.00 | 10,367,938.06 | 3,628,705.94 |
| 2019 / 2020  | 1,516,789,215    | 13,327,079.00 | 9.20  | 13,954,066.00 | 10,203,238.53 | 3,750,827.47 |
| 2018 / 2019  | 1,416,381,721    | 13,347,059.00 | 9.45  | 13,381,354.00 | 9,738,020.77  | 3,643,333.23 |
| 2017 / 2018  | 1,347,125,502    | 12,827,599.00 | 10.47 | 14,103,066.00 | 10,492,799.86 | 3,610,266.14 |
| 2016 / 2017  | 1,311,963,699    | 13,058,412.00 | 9.44  | 12,382,040.00 | 8,961,925.21  | 3,420,114.79 |
| 2015 / 2016  | 1,246,181,350    | 13,156,648.00 | 9.70  | 12,085,353.00 | 8,729,601.05  | 3,355,751.95 |
| 2014 / 2015  | 1,215,447,671    | 12,024,428.00 | 10.65 | 12,946,488.00 | 9,441,899.49  | 3,504,588.51 |
| 2013 / 2014  | 1,206,431,879    | 11,611,738.00 | 10.46 | 12,624,666.00 | 9,162,120.53  | 3,462,545.47 |
| 2012 / 2013  | 1,205,801,182    | 11,408,750.00 | 10.04 | 12,101,405.00 | 8,667,118.61  | 3,434,286.39 |
| 2011 / 2012  | 1,216,990,134    | 11,208,075.00 | 9.95  | 12,108,850.00 | 8,659,841.94  | 3,449,008.06 |
| 2010 / 2011  | 1,229,866,542    | 12,450,946.00 | 9.51  | 11,695,389.00 | 8,166,305.89  | 3,529,083.11 |
| 2009 / 2010  | 1,265,864,723    | 12,389,122.00 | 8.83  | 11,183,273.00 | 7,804,285.19  | 3,378,987.81 |
| 2008 / 2009  | 1,235,354,294    | 12,736,813.00 | 8.61  | 10,635,215.00 | 7,415,671.80  | 3,219,543.20 |
| 2007 / 2008  | 1,170,651,970    | 12,162,653.00 | 8.71  | 10,194,054.00 | 7,269,449.37  | 2,924,604.63 |
| 2006 / 2007  | 1,092,473,443    | 12,313,232.00 | 7.84  | 8,566,643.00  | 6,146,259.41  | 2,420,383.59 |
| 2005 / 2006  | 946,887,768      | 11,613,751.00 | 9.25  | 8,758,352.00  | 6,508,473.59  | 2,249,878.41 |
| 2004 / 2005  | 842,428,562      | 10,494,618.00 | 9.51  | 8,013,278.00  | 5,943,326.28  | 2,069,951.72 |
| 2003 / 2004  | 769,353,783      | 10,501,348.00 | 9.42  | 7,248,701.00  | 5,320,496.68  | 1,928,204.32 |
| 2002 / 2003  | 721,552,699      | 9,816,083.00  | 9.78  | 7,053,624.00  | 5,163,024.64  | 1,890,599.36 |
| 2001 / 2002  | 672,942,200      | 9,154,480.00  | 10.06 | 6,771,558.00  | 4,922,041.77  | 1,849,516.23 |
| 2000 / 2001  | 585,467,686      | 8,474,834.00  | 11.65 | 6,822,316.00  | 4,872,086.75  | 1,950,229.25 |
| 1999 / 2000  | 565,085,312      | 7,995,742.00  | 8.89  | 5,021,125.00  | 3,591,510.30  | 1,429,614.70 |
| 1998 / 1999  | 514,357,868      | 7,118,172.00  | 9.88  | 5,084,403.00  | 3,640,444.31  | 1,443,958.69 |
| 1997 / 1998  | 479,287,086      | 6,755,381.00  | 9.85  | 4,721,994.00  | 3,357,572.81  | 1,364,421.19 |
| 1996 / 1997  | 438,702,587      | 6,451,479.00  | 10.20 | 4,476,002.00  | 3,110,800.64  | 1,365,201.36 |
| 1995 / 1996  | 375,379,657      | 4,745,277.00  | 13.70 | 5,141,006.00  | 3,636,966.31  | 1,504,039.69 |
| 1994 / 1995  | 324,225,924      | 4,521,050.00  | 14.59 | 4,731,881.00  | 3,265,856.02  | 1,466,024.98 |
| 1993 / 1994  | 291,141,195      | 3,357,337.00  | 17.58 | 5,117,524.00  | 3,520,344.49  | 1,597,179.51 |
| 1992 / 1993  | 259,401,351      | 2,818,207.00  | 18.92 | 4,907,842.00  | 3,326,753.42  | 1,581,088.58 |
| 1991 / 1992  | 239,706,231      | 2,792,226.00  | 16.93 | 4,058,468.00  | 2,753,809.62  | 1,304,658.38 |
| 1990 / 1991  | 220,736,778      | 2,712,379.00  | 16.99 | 3,750,251.00  | 2,468,166.06  | 1,282,084.94 |
| 1989 / 1990  | 211,076,111      | 2,507,325.00  | 16.26 | 3,433,039.00  | 2,242,768.80  | 1,190,270.20 |
| 1988 / 1989  | 207,784,028      | 2,343,603.00  | 15.52 | 3,225,354.00  | 2,114,873.71  | 1,110,480.29 |
| 1987 / 1988  | 205,319,213      | 2,233,334.00  | 14.51 | 2,979,825.00  | 1,926,319.14  | 1,053,505.86 |
| 1986 / 1987  | 208,463,259      | 1,633,181.00  | 15.88 | 3,311,766.00  | 2,294,519.09  | 1,017,246.91 |
| 1985 / 1986  | 228,663,275      | 1,569,647.00  | 14.30 | 3,269,819.00  | 2,066,469.90  | 1,203,349.10 |
| 1984 / 1985  | 230,254,912      | 1,454,485.00  | 10.42 | 2,400,000.00  | 1,378,432.12  | 1,021,567.88 |
| 1983 / 1984  | 229,998,904      | 1,373,658.47  | 10.43 | 2,400,000.00  | 1,371,231.55  | 1,028,768.45 |
| 1982 / 1983  | 231,017,677      | 1,521,482.51  | 11.84 | 2,734,659.70  | 1,784,316.26  | 950,343.44   |
| 1981 / 1982  | 224,859,622      | 975,642.76    | 11.46 | 2,578,003.29  | 1,651,126.99  | 926,876.30   |
| 1980 / 1981  | 212,182,126      | 1,079,238.25  | 13.12 | 2,784,375.00  | 1,709,370.05  | 1,075,004.95 |
|              |                  |               |       |               |               |              |

<sup>\*</sup> Figures are projections at this time.

# Mount Horeb Area School District 2023 Taxes Received

|                 |               | January<br>2023    | February<br>2023   | April<br>2023               | Total<br>Tax               | Fall<br>2023        |
|-----------------|---------------|--------------------|--------------------|-----------------------------|----------------------------|---------------------|
| Municipality    | 2023<br>Levy  | Taxes<br>Collected | Taxes<br>Collected | Lottery Credit<br>Collected | Collection<br>Spring, 2023 | Taxes<br>Receivable |
| T. Blue Mounds  | 1,560,045.25  | 574,545.81         | 422,664.10         | 35,633.41                   | 1,032,843.32               | 527,201.93          |
| T. Cross Plains | 1,059,530.12  | 513,334.84         | 239,200.04         | 24,952.14                   | 777,487.02                 | 282,043.10          |
| T. Perry        | 719,431.75    | 351,297.59         | 162,499.59         | 20,616.96                   | 534,414.14                 | 185,017.61          |
| T. Primrose     | 498,400.61    | 234,276.63         | 112,225.72         | 15,793.64                   | 362,295.99                 | 136,104.62          |
| T. Springdale   | 2,535,285.92  | 1,019,888.35       | 799,657.47         | 58,949.00                   | 1,878,494.82               | 656,791.10          |
| T. Vermont      | 667,921.42    | 312,322.76         | 161,672.88         | 14,445.82                   | 488,441.46                 | 179,479.96          |
| V. Blue Mounds  | 780,718.37    | 302,271.61         | 256,510.90         | 22,124.70                   | 580,907.21                 | 199,811.16          |
| V. Mount Horeb  | 7,111,591.83  | 2,994,187.66       | 2,240,976.73       | 169,972.39                  | 5,405,136.78               | 1,706,455.05        |
| * T. Moscow     | 28,002.73     | 11,521.45          | 8,244.30           | 774.73                      | 20,540.48                  | 7,462.25            |
| Totals          | 14,960,928.00 | 6,313,646.70       | 4,403,651.73       | 363,262.79                  | 11,080,561.22              | 3,880,366.78        |